FILED May 05, 2008 8:00 am Secretary of State

2008 LIMITED LIABILITY CONPANY
ANNUAL REPORT

4/ Secretary of Sta

| ANNUAL REPORT | | | | | | 04-09-2008 90122 005 ***138.75 | | | | |
|---|--|--|---------------------|---|--|---|----------------------------|------------------------------|---------------------------------------|--|
| DOCUMENT # L07000080332 1. Entity Name EMERALD COAST SERVICES OF PENSACOLA LLC | | | | | | | | | | |
| Principal Plac | o of Rusiness | Mailing Address | | <u> </u> | 1 | | | | | |
| Principal Place of Business 1850 TILLMAN CIRCLE PENSACOLA, FL 32526 US PENSACOLA, FL 32526 | | | | | | | | | | |
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| Principal Place of Business - No P.O. Box # 3. Mailing Address | | | | | | | | | | |
| Suite. Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 03312008 | Chg-LLC | CR2E |)83 (12/Ó6) | | |
| City & Stat | to | City & State | City & State | | | 049155 | 52 | | oplied For ot Applicable | |
| Zip | Country | Zip | Coun | fry | 5. Certificate of | of Status Desired | | \$5.00 Ad Fee Require | ditional ed | |
| | 6. Name and Address of (| Current Registered Agent | | | 7. Name and | Address of New R | egistered / | Agent | | |
| | IMOTHY P | | Name | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | MAN CIRCLE DLA, FL 32526 | | Street Address | | P.O. Box Numbe | ris Not Acceptable | - | . | | |
| | | | | City | | | FL | Zip Coo | le | |
| | | ement for the purpose of changing its | register | ed office or register | ed agent, or both | , in the State of Fic | | lamiliar with | and accept | |
| SIGNATURE | tions of registered agent. | | | | | | | | | |
| | Signature, typed or printed name of requisi- | ered agent and inte if applicable (NOT | E: Pegatere | d Agent signature required | when rainspeing) | 7.1. | DATE | 1.1 | , | |
| | E NOW!!! FEE IS \$138.7 y 1, 2008 Fee will be \$5 | | | | | Florida | Departm | ayable to ent of Stat | | |
| 9. | | MEMBERS/MANAGERS | 10. | · | | ADDITIONS/ | CHANGES | | | |
| TITLE NAME | MGR JUNES, TIMOTHY P | Delete | TITLE | l l | | | | Change | Addition | |
| STREET ADDRESS City-St-Zip | 1850 TILLMAN CIRCLE PENSACOLA, FL 32526 | | STRE | ET ADORESS -ST-ZIP | | | | | | |
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| STREET ADDRESS CITY-ST-ZIP | ł | | | T ADDRESS S1-ZIP | | | | | ļ | |
| 11. I hereby of indicated | on this report is true and accur | lied with this filing does not qualify for ate and that my signature shall have ir trustee empowered to execute this | the exer | notions contained i legal effect as if m | ade under cath; | that I am a manag | rther certify ing membe | that the info r or manage | rmation r of the | |
| CICNAT | TIDE: | and the suffer of | | | 4140 | عمل 🗴 |)7-1 | 790 | | |
| SIGNAT | BIGHATURE AND TYPED OR PRINTED | NAME OF SIGNING MANAGING MEMBER, MAN | ACST OF | AUTHORIZED REPRESE | STATINE T | Dere | | viima Phone ii | | |