

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 16, 2008 8:00 am**  
**Secretary of State**

05-01-2008 90031 028 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                          |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000077920</b><br>1. Entity Name<br><b>MY WAY MANAGEMENT, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                          |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
| Principal Place of Business<br><b>2301 COLLINS AVE SUITE 916<br/>MIAMI BEACH, FL 33139 US</b>                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                          | Mailing Address<br><b>6770 INDIAN CREEK DRIVE<br/>SUITE 8-L<br/>MIAMI BEACH, FL 33141 US</b>                                                                                                                                                        |                                                                                                                                         |  |
| 2. Principal Place of Business - No P.O. Box #<br><b>16900 N. BAY RD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. Mailing Address<br><b>1610</b>        |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
| Suite, Apt. #, etc.<br><b>1610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Suite, Apt. #, etc.<br><b>1610</b>       |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
| City & State<br><b>SUNNY ISLES BEACH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | City & State<br><b>SUNNY ISLES BEACH</b> |                                                                                                                                                                                                                                                     | 4. FEI Number<br><b>26-0612440</b>                                                                                                      |  |
| Zip<br><b>33160</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Country<br><b>DADE</b>                   |                                                                                                                                                                                                                                                     | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                |  |
| 6. Name and Address of Current Registered Agent<br><b>MENA, LEO<br/>6770 INDIAN CREEK DRIVE<br/>SUITE 8-L<br/>MIAMI BEACH, FL 33141</b>                                                                                                                                                                                                                                                                                                                                                                  |  |                                          |                                                                                                                                                                                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <b>5-30-08</b> DATE<br><small>Signature typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when resigning)</small>                                                                                 |  |                                          |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                          | Make check payable to:<br><b>Florida Department of State</b>                                                                                                                                                                                        |                                                                                                                                         |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                          | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                               |                                                                                                                                         |  |
| TITLE<br><b>MGRM</b> <input checked="" type="checkbox"/> Delete<br>NAME<br><b>CORVEA, JOSEPH</b><br>STREET ADDRESS<br><b>6770 INDIAN CREEK DRIVE SUITE 8-L</b><br>CITY-ST-ZIP<br><b>MIAMI BEACH, FL 33141</b>                                                                                                                                                                                                                                                                                            |  |                                          | TITLE<br><b>PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><b>CORVEA, JOSEPH</b><br>STREET ADDRESS<br><b>16900 N. BAY RD. #1610</b><br>CITY-ST-ZIP<br><b>SUNNY ISLES BEACH, FL 33160</b>     |                                                                                                                                         |  |
| TITLE<br><b>MGRM</b> <input checked="" type="checkbox"/> Delete<br>NAME<br><b>CORVEA, PAOLA</b><br>STREET ADDRESS<br><b>6770 INDIAN CREEK DRIVE SUITE 8-L</b><br>CITY-ST-ZIP<br><b>MIAMI BEACH, FL 33141</b>                                                                                                                                                                                                                                                                                             |  |                                          | TITLE<br><b>VICE-PRESIDENT</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br><b>CORVEA, PAOLA</b><br>STREET ADDRESS<br><b>16900 N. BAY RD. #1610</b><br>CITY-ST-ZIP<br><b>SUNNY ISLES BEACH, FL 33160</b> |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                      |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                      |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                      |                                                                                                                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                      |                                                                                                                                         |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |  |                                          |                                                                                                                                                                                                                                                     |                                                                                                                                         |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                          |                                                                                                                                                                                                                                                     | <b>4-28-08 305-992-0477</b>                                                                                                             |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |  |                                          |                                                                                                                                                                                                                                                     | <small>Date Daytime Phone #</small>                                                                                                     |  |

**30009356**



04252008 Chg-LLC CR2E083 (12/06)