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Office Use Only



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DEC 2 2 2010

EXAMINER

COVER LETTER

| TO: Registration Section Division of Corporations SUBJECT: Premier April Premier Liability Company | |
|---|--------------|
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Robert Gic | |
| Name of Person | |
| | |
| Firm/Company | |
| 409 E. SAN MACINO Drive | SECRE S |
| MIAMI BEACH, FL 33139 City/State and Zip Code | 52. 20 T |
| E-mail address: (to be used for future annual report notification) | |
| For further information concerning this matter, please call: | 克 丁 8 |
| Name of Person at (301) 283-778/ Area Code & Daytime Telephone Number | |
| The action of the state of the | |
| Enclosed is a check for the following amount: | |
| \$25.00 Filing Fee \$\ \text{S55.00 Filing Fee & S55.00 Filing Fee & S60.00 Filing In Certificate of Status} \text{Certified Copy (additional copy is enclosed)} \text{Certified Copy (additional copy is enclosed)} \text{Certified Copy (additional copy is enclosed)} | f Status & |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

| Name of the Limited Liability Comp (A Florida Limited | any as it now appears on our records.) Liability Company) |
|---|---|
| The Articles of Organization for this Limited Liability Compan | y were filed on 7/27/2007 and assigned |
| This amendment is submitted to amend the following: | ALLA DE |
| A. If amending name, enter the new name of the limited lia | 20 To |
| The new name must be distinguishable and end with the words "Lin "L.L.C." | nited Liability Company," the designation "LLC" for the abbreviation |
| Enter new principal offices address, if applicable: | MIAMI BEACH, EL 33/39 |
| (Principal office address MUST BE A STREET ADDRESS) | MIAMI BEACH, IL 33139 |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 409 E. SAN MALINO DVIVE MIAMI BEACH, FL 3313C |
| B. If amending the registered agent and/or registered oregistered agent and/or the new registered office address he | office address on our records, <u>enter the name of the new</u> re: |
| Name of New Registered Agent: | Robert Gil. |
| New Registered Office Address: 409 | E. SAN MATINO DIVL Enter Florida street address |
| | Enter Florida street address MEAIH, Florida 33/39 City Zip Code |
| Now Degistered Agent's Signature if the signature is | City Zip Code |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|---------------------------------------|---|---|-------------------------------|
| mar | CArlos A. Gil, PA | 3910 W FLAGLER ST MIAMI, FL 33/34 | Add Add |
| mg1m | Robert Gil | 409 E. GAN MARINO MIAMI BEACH, FL 33139 | Add Remove |
| <u> </u> | | | Add Remove |
| | | | Add Remove |
| · · · · · · · · · · · · · · · · · · · | | | Remove ∴ Remove Add Remove |
| D. If amen | nding any other information, enter change | (s) here: (Attach additional sheets, if necessary.) | |
| | | | _ |
| Dated | Feb 2, 20. | <u>/ D</u> . | |
| | Signature of a member of Robe | or authorized representative of a member | |
| | 1 y pea o | - brance many or pignor | |

Page 2 of 2

Filing Fee: \$25.00