

# **2011 LIMITED LIABILITY COMPANY ANNUAL REPORT**

DOCUMENT# L07000071356

**FILED**  
**Mar 25, 2011**  
**Secretary of State**

**Entity Name:** SOUTHERN PEAT MINE, LLC

**Current Principal Place of Business:**

1414 W. SWANN AVE  
STE 100  
TAMPA, FL 33606

**New Principal Place of Business:**

1414 W SWANN AVE  
STE 100  
TAMPA, FL 33606

**Current Mailing Address:**

1414 W. SWANN AVE  
STE 100  
TAMPA, FL 33606

**New Mailing Address:**

1414 W SWANN AVE  
STE 100  
TAMPA, FL 33606

**FEI Number:** 26-0546882

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MCNAMARA, THOMAS P  
2907 BAY TO BAY BLVD., SUITE 201  
TAMPA, FL 33629 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**MANAGING MEMBERS/MANAGERS:**

**Title:** MGR  
**Name:** KRUSEN, W. ANDREW JR  
**Address:** 1414 W SWANN AVE, SUITE 100  
**City-St-Zip:** TAMPA, FL 33606

**Title:** MGR  
**Name:** MILLER, WILTON R  
**Address:** 101 N. MONROE STREET, SUITE 900  
**City-St-Zip:** TALLAHASSEE, FL 32301

I hereby certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** W. ANDREW KRUSEN JR

MGR

03/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date