2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L07000071356

Entity Name: SOUTHERN PEAT MINE, LLC

FILED Apr 21, 2009 Secretary of State

Current Principal Place of Business: New Principal Place of Business:

1414 W. SWANN AVE., SUITE 100 1414 W. SWANN AVE TAMPA, FL 33606 STE 100

TAMPA, FL 33606

Current Mailing Address: New Mailing Address:

1414 W. SWANN AVE., SUITE 100 1414 W. SWANN AVE TAMPA, FL 33606 STE 100

TAMPA, FL 33606

ADDITIONS/CHANGES:

FEI Number: 26-0546882 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

MCNAMARA, THOMAS P 2907 BAY TO BAY BLVD., SUITE 201 TAMPA, FL 33629

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Date

Electronic Signature of Registered Agent

(X) Change () Addition

MANAGING MEMBERS/MANAGERS:

Title: () Delete KRUSEN, W. ANDREW JR. KRUSEN, W. ANDREW JR. Name: Name: Address: 1414 W. SWANN AVE., SUITE 100 Address: 1414 W SWANN AVE, SUITE 100

City-St-Zip: TAMPA, FL 33605 City-St-Zip: TAMPA, FL 33605

Title: MGR () Delete Title: () Change () Addition

Name: MILLER, WILTON R Name: Address: 101 N. MONROE STREET, SUITE 900 Address: City-St-Zip: TALLAHASSEE, FL 32301 City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: W ANDREW KRUSEN JR 04/21/2009