

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 05, 2008 8:00 am**  
**Secretary of State**

03-31-2008 90271 009 \*\*\*138.75

| <b>DOCUMENT # L07000070379</b><br>1. Entity Name<br><b>WATCHES N JEWELS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
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| Principal Place of Business<br><b>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |         | Mailing Address<br><b>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b>                                                                  |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                               |         | 3. Mailing Address                                                                                                                   |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               |         | Suite, Apt. #, etc.                                                                                                                  |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |         | City & State                                                                                                                         |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                               | Country |                                                                                                                                      | Zip                                                               |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               | Country |                                                                                                                                      | 4. FEI Number<br><b>26-0550970</b>                                |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |         |                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable            |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>POWELL, DONALD C<br/>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |         | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when withdrawing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                               |         | Make check payable to<br><b>Florida Department of State</b>                                                                          |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="3" style="text-align: left;">9. MANAGING MEMBERS/MANAGERS</th> <th colspan="3" style="text-align: left;">10. ADDITIONS/CHANGES</th> </tr> </thead> <tbody> <tr> <td style="width: 15%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td> <td style="width: 55%;"> <b>MGR<br/>POWELL, DONALD C<br/>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete           </td> <td style="width: 15%;"></td> <td style="width: 15%;">TITLE<br/>NAME<br/>STREET ADDRESS<br/>CITY - ST - ZIP</td> <td style="width: 55%;"></td> <td style="width: 15%;"></td> </tr> <tr> <td> <b>MGRM<br/>GODMERE, WENDY<br/>2203 MICHELLE DR<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete           </td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Delete</td> <td></td> <td></td> <td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Delete</td> <td></td> <td></td> <td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Delete</td> <td></td> <td></td> <td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> <td></td> </tr> <tr> <td></td> <td><input type="checkbox"/> Delete</td> <td></td> <td></td> <td><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> <td></td> </tr> </tbody> </table> |                                                                                                               |         |                                                                                                                                      |                                                                   |  | 9. MANAGING MEMBERS/MANAGERS |  |  | 10. ADDITIONS/CHANGES |  |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>MGR<br/>POWELL, DONALD C<br/>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete |  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |  | <b>MGRM<br/>GODMERE, WENDY<br/>2203 MICHELLE DR<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete |  |  |  |  |  |  | <input type="checkbox"/> Delete |  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  | <input type="checkbox"/> Delete |  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  | <input type="checkbox"/> Delete |  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  | <input type="checkbox"/> Delete |  |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |         | 10. ADDITIONS/CHANGES                                                                                                                |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>MGR<br/>POWELL, DONALD C<br/>233 MAGNOLIA AVE<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                   |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| <b>MGRM<br/>GODMERE, WENDY<br/>2203 MICHELLE DR<br/>AUBURNDALE, FL 33823</b> <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
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| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |
| <b>SIGNATURE</b> <b>Christa Covert</b> <b>3/28/08</b> <b>813 967 2233</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                               |         |                                                                                                                                      |                                                                   |  |                              |  |  |                       |  |  |                                                    |                                                                                                               |  |                                                    |  |  |                                                                                                              |  |  |  |  |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |  |                                 |  |  |                                                                   |  |