

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Feb 06, 2008 8:00 am**  
**Secretary of State**

01-11-2008 90078 020 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------|
| <b>DOCUMENT # L07000065749</b><br>1. Entity Name<br><b>633 SAWYER L.L.C.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |
| Principal Place of Business<br><b>15755 LINDBERGH LANE<br/>WELLINGTON, FL 33414</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                               | Mailing Address<br><b>15755 LINDBERGH LANE<br/>WELLINGTON, FL 33414</b>                                                                                                                                                                   |                                                        |                                                                   |
| 2. Principal Place of Business - No P.O. Box #<br><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           | 3. Mailing Address<br><br>Suite, Apt. #, etc. |                                                                                                                                                                                                                                           |                                                        |                                                                   |
| City & State<br><br>Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | City & State<br><br>Zip                       |                                                                                                                                                                                                                                           | Country                                                |                                                                   |
| 4. FEI Number<br><b>39-2058271</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                               |                                                                                                                                                                                                                                           | Applied For<br><input type="checkbox"/> Not Applicable |                                                                   |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                               |                                                                                                                                                                                                                                           | <b>\$5.00 Additional Fee Required</b>                  |                                                                   |
| 6. Name and Address of Current Registered Agent<br><br><b>WAGNER, JOHN R<br/>15755 LINDBERGH LANE<br/>WELLINGTON, FL 33414</b>                                                                                                                                                                                                                                                                                                                                                                           |                                                                           |                                               | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                        |                                                                   |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                           |                                               | Make check payable to<br><b>Florida Department of State</b>                                                                                                                                                                               |                                                        |                                                                   |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                               | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                                                                                              |                                                        |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>WAGNER, JOHN R<br>15755 LINDBERGH LANE<br>WELLINGTON, FL 33414    | <input type="checkbox"/> Delete               |                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br>GOODALE, WESLEY<br>2517 MEADOW COURT<br>WEST PALM BEACH, FL 33408 | <input type="checkbox"/> Delete               |                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete               |                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete               |                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                           | <input type="checkbox"/> Delete               |                                                                                                                                                                                                                                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                           |                                               |                                                                                                                                                                                                                                           | Date <b>1/8/08</b>                                     |                                                                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                           |                                               |                                                                                                                                                                                                                                           |                                                        |                                                                   |