## L0700064860

| (Re                                     | equestor's Name)    |           |  |  |
|-----------------------------------------|---------------------|-----------|--|--|
| (Address)                               |                     |           |  |  |
| (Ad                                     | ddress)             |           |  |  |
| (Ci                                     | ity/State/Zip/Phone | #)        |  |  |
| PICK-UP                                 | ☐ WAIT              | MAIL.     |  |  |
| (В                                      | usiness Entity Name | e)        |  |  |
| (Document Number)                       |                     |           |  |  |
| Certified Copies                        |                     | of Status |  |  |
| Special Instructions to Filing Officer: |                     |           |  |  |
|                                         |                     |           |  |  |
|                                         |                     |           |  |  |
|                                         |                     |           |  |  |
| <u> </u>                                |                     |           |  |  |

Office Use Only



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01/27/09--01044--016 \*\*50.00

S. HAWKES

JAN 2, 9 2009

EXAMINER



## **COVER LETTER**

|                                            | <ul><li>Registration Section</li><li>Division of Corporations</li></ul>                                  |                |                                                                                                         |  |  |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------|--|--|
| SUBJE                                      | CT: MARLIN APARTMENTS (Name of Limite)                                                                   |                |                                                                                                         |  |  |
|                                            | (Name of Limited                                                                                         | u Liability Co | inpany)                                                                                                 |  |  |
| The end filing.                            | closed member, managing member or m                                                                      | anager resi    | gnation and fee(s) are submitted for                                                                    |  |  |
| Please r                                   | eturn all correspondence concerning th                                                                   | is matter to   | :                                                                                                       |  |  |
| Danie                                      | el Kennedy                                                                                               |                |                                                                                                         |  |  |
|                                            | (Contact Person)                                                                                         |                | _                                                                                                       |  |  |
| MARI                                       | IN APARTMENTS, LLC                                                                                       |                |                                                                                                         |  |  |
|                                            | (Firm/Company)                                                                                           |                | _                                                                                                       |  |  |
| 300 N                                      | Monroe Street                                                                                            | ·              | _                                                                                                       |  |  |
|                                            | (Address)                                                                                                |                |                                                                                                         |  |  |
| Holly                                      | wood, FL 33019                                                                                           |                | _                                                                                                       |  |  |
|                                            | (City/State and Zip Code)                                                                                |                |                                                                                                         |  |  |
| For furt                                   | ther information concerning this matter,                                                                 | , please call  | :                                                                                                       |  |  |
| Danie                                      | el Kennedy                                                                                               | nt ( 954       | 558-0407                                                                                                |  |  |
|                                            | (Name of Contact Person)                                                                                 | (Area Cod      | e & Daytime Telephone Number)                                                                           |  |  |
| Enclose                                    | ed please find a check made payable to a  \$\sum{7}\$\$ \$25 Filing Fee                                  | the Florida    | Department of State for:<br>\$55 Filing Fee &<br>Certified Copy                                         |  |  |
| Registra<br>Division<br>Clifton<br>2661 Ex | ET/COURIER ADDRESS: ation Section n of Corporations Building xecutive Center Circle assee, Florida 32301 |                | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 |  |  |

CR2E079 (5/06)



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



## RESIGNATION OF MEMBER, MANAGING MEMBER OR MANAGER 55 FROM FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY

|                                                       | limited liability company as i RLIN APARTMENTS |                            | s of the Florida Department   |
|-------------------------------------------------------|------------------------------------------------|----------------------------|-------------------------------|
| 2. This limited liab                                  | lity company was organized                     | under the laws of:         |                               |
| 3. The Florida docu<br>L07000064                      | ment/registration number of                    | this limited liability con | mpany is:                     |
| 4. I, DEAN J. ADLER  (Print Name of Person Resigning) |                                                | , hereby resign as a       | Managing Member (Print Title) |
| resignation in wi                                     |                                                |                            | any has been notified of my   |
| Signature of Resi                                     | gning Member, Managing M                       | ember or Manager           |                               |
|                                                       | \$25.00 (Required)<br>\$30.00 (Optional)       |                            |                               |