

# L070000064340

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800238779808

08/28/12--01004--014 \*\*25.00

FILED  
12 AUG 28 PM 12:25  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

K. SALY  
EXAMINER  
AUG 30 2012

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Water Street Hotel and Marina, L.L.C.  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Curt Blair

Name of Person

Scipio Creek Management, L.L.C.

Firm/Company

P.O. Box 714

Address

Apalachicola, Florida, 32329

City/State and Zip Code

curtsmarina@yahoo.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Curt Blair

Name of Person

at ( 850 )

653-8801

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

- ☒ \$25.00 Filing Fee      ☐ \$30.00 Filing Fee & Certificate of Status      ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)      ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

FILED  
12 AUG 28 PM 12: 25  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Water Street Hotel and Marina, L.L.C.

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 10/21/2010 and assigned Florida document number L07000064340.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

Scipio Creek Management, L.L.C.

The new name must be distinguishable and end with the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

**(Principal office address MUST BE A STREET ADDRESS)**

17 Ave. E

Apalachicola, Florida

32320

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

P.O. Box 714

Apalachicola, Florida

32329

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

17 Ave. E

*Enter Florida street address*

Apalachicola

Florida

32320

*City*

*Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager

MGRM = Managing Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGRM	Coble, Leigh	329 Water Street Apalachicola, Florida 32320	<input type="checkbox"/> Add <input checked="" type="checkbox"/> Remove
MGRM	Coble, Leigh	17 Ave. E Apalachicola, Florida 32320	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
MGRM	Allyn Associates, Inc <del>Blair, Curt</del>	17 Ave. E Apalachicola, Florida 32320	<input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove
			<input type="checkbox"/> Add <input type="checkbox"/> Remove

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated August 20, 2012, \_\_\_\_\_

\_\_\_\_\_  
Signature of a member or authorized representative of a member

Leigh Coble  
\_\_\_\_\_  
Typed or printed name of signee