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COVER LETTER

| TO: Registration Section Division of Corporations | | | | | | | | | | |
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| SUBJECT: NEW ENGLAND HOLDINGS, LLC | | | | | | | | | | |
| (Name of Limited Liability Company) | | | | | | | | | | |
| | | | | | | | | | | |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. | | | | | | | | | | |
| Please return all correspondence concerning this matter to the following: | | | | | | | | | | |
| ABBIE R. SALT | | | | | | | | | | |
| (Name of Person) | | | | | | | | | | |
| | | | | | | | | | | |
| NEW ENGLAND HOLDINGS, LLC (Firm/Contpany) | | | | | | | | | | |
| | | | | | | | | | | |
| 710 NE 126 STREET (Address) | | | | | | | | | | |
| | | | | | | | | | | |
| NORTH MIAMI FL 33161 | | | | | | | | | | |
| (City/State and Zip Code) | | | | | | | | | | |
| For further information concerning this matter, please call: | | | | | | | | | | |
| ABBIE R. SALT | | | | | | | | | | |
| | (Area Code & Daytime Telephone Number) | | | | | | | | | |
| | | | | | | | | | | |
| Enclosed is a check for the following amount: | | | | | | | | | | |
| (additional copy is enclosed) Certified (| of Status & | | | | | | | | | |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

NEW ENGLAND HOLDINGS, LLC

(Present Name)
(A Florida Limited Liability Company)

| FIRST: | The Articles of Organizati document number 10700 | on were filed on JU | JNE 14, 200 | 7 | _ and assigne | d | | | | |
|-----------|---|---|---|---------------|---|-------------|-------------|--|--|--|
| | document number 10700 | 0062776 | | | 2 * - | | | | | |
| SECOND: | This amendment is submitted to amend the following: Abbie R. Salt is added as a Member. | | | | | | | | | |
| | | | | | | | | | | |
| | Patrick J. Salt is designated as a Member Manager. | | | | | | | | | |
| | | | <u> </u> | | <u> </u> | | | | | |
| | | , s.e. | | | <u> </u> | | | | | |
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| Dated Ser | ptember 12 | , 2007 | • • | . == | | | | | | |
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| | Sign | iture of a member or a | uthorized repres | entative of a | member | · · · · · · | | | | |
| | Patrick J. Salt | | | | <u>, , , , , , , , , , , , , , , , , , , </u> | <u> </u> | | | | |
| | Typed or printed name of signee | | | | | | | | | |