

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Aug 11, 2008 8:00 am**  
**Secretary of State**

04-28-2008 90040 050 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                              |                                                                              |
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| <b>DOCUMENT # L07000062193</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                             |                                                                              |
| 1. Entity Name<br><b>BULL DOLPHIN SADDLE BROOK LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                                                                                              |                                                                              |
| Principal Place of Business<br><b>1700 NW 66TH AVENUE, STE. 102<br/>PLANTATION, FL 33313</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | Mailing Address<br><b>1700 NW 66TH AVENUE, STE. 102<br/>PLANTATION, FL 33313</b>                                                                             |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 3. Mailing Address                                                                                                                                           |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc.                                                                                                                                          |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State                                                                                                                                                 |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                         | Zip                                                                                                                                                          | Country                                                                      |
| 4. Name and Address of Current Registered Agent<br><b>BSPA CORPORATE SERVICES, INC.<br/>360 E. LAS OLAS BLVD., STE. 1000<br/>FORT LAUDERDALE, FL 33301</b>                                                                                                                                                                                                                                                                                                                                               |                                 | 5. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                              |
| 6. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                                                                                                                                                              |                                                                              |
| SIGNATURE _____<br><small>Signature typed in printed name of registered agent and this if applicable. (NOTE: Registered Agent signature required when withdrawing)</small>                                                                                                                                                                                                                                                                                                                               |                                 |                                                                                                                                                              |                                                                              |
| FILE NOW!!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 | State check payable to<br>Florida Department of State                                                                                                        |                                                                              |
| 8. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | 9. ADDITIONS/CHANGES                                                                                                                                         |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>Bull Dolphin Properties<br/>&amp; Investments<br/>1700 NW 66 Ave #102<br/>Plantation FL<br/>33313<br/>Managing member</b>                                 |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>Scott Zimmerman<br/>707 Menham Blvd #201<br/>Orlando FL 32825 manager</b>                                                                                 |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | <b>Louis E. Vogt<br/>707 Menham Blvd 201<br/>Orlando FL 32825 manager</b>                                                                                    |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                              |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                                                                                                                                                              |                                                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                                                                                                                                                              |                                                                              |
| SIGNATURE:  <b>William M Murphy</b> 3/4/08 (954) 746-2821                                                                                                                                                                                                                                                                                                                                                             |                                 | Date                                                                                                                                                         |                                                                              |