

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 16, 2008 8:00 am**  
**Secretary of State**

04-02-2008 90151 030 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                |                                                             |                                                                                                                                                                 |                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000059665</b><br>1. Entity Name<br><b>BRIDGES TIC - BENSON, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                             |                                                                                                                                                                 |                         |  |
| Principal Place of Business<br><b>1240 MARBELLA PLAZA DRIVE<br/>TAMPA, FL 33619</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                             | Mailing Address<br><b>1240 MARBELLA PLAZA DRIVE<br/>TAMPA, FL 33619</b>                                                                                         |                                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                | 3. Mailing Address                                          |                                                                                                                                                                 |                                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                | Suite, Apt. #, etc.                                         |                                                                                                                                                                 |                                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                | City & State                                                |                                                                                                                                                                 |                                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                        | Zip                                                         | Country                                                                                                                                                         | 4. FEI Number <input type="checkbox"/> Applied For<br><input checked="" type="checkbox"/> Not Applicable |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                             |                                                                                                                                                                 | 03142008 Chg-LLC CR2E083 (12/06)                                                                         |  |
| 6. Name and Address of Current Registered Agent<br><br><b>NRAI SERVICES, INC.<br/>2731 EXECUTIVE PARK DRIVE, SUITE 4<br/>WESTON, FL 33331</b>                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                |                                                             | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City <b>FL</b> Zip Code _____ |                                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                                |                                                             |                                                                                                                                                                 |                                                                                                          |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reappointing) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                |                                                             |                                                                                                                                                                 |                                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                | Make check payable to<br><b>Florida Department of State</b> |                                                                                                                                                                 |                                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                                             | 10. ADDITIONS/CHANGES                                                                                                                                           |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGRM<br><b>THE WARREN E. BENSON TRUST<br/>1001 ARBOR LAKE DRIVE, #702<br/>NAPLES, FL 34110</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |                                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete                                                                                                | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                               |                                                                                                          |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                                |                                                             |                                                                                                                                                                 |                                                                                                          |  |
| SIGNATURE: <i>Warren E. Benson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                | 3/29/08 617-566-9797                                        |                                                                                                                                                                 |                                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                | Date Daytime Phone #                                        |                                                                                                                                                                 |                                                                                                          |  |