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| Special Instructions to Fi | ling Officer: | |
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Office Use Only



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SECRETARY OF STATE OF STATE OF CORPORATIONS

COVER LETTER

| TO: Registration Section Division of Corporations | | 213 04 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| SUBJECT: M&S SOLUTION ENTERPR | RISES, L.L.C. | - 27% - 1947 - 4 - 48 - 5 | e to choose court en a la contrata de la compania de a la contrata de la compania de la a la compania de la |
| SOBSECT: | ed Liability Company) | | of fator out that is servalled to |
| · | | | |
| The enclosed Articles of Organization and fee(s) are | submitted for filing. | , , र है। इंडर इंडर | energie in der |
| Please return all correspondence concerning this matter | ter to the following: | Ž. | |
| SUSAN SCARCELL | | | ili. Gara |
| | (Name of Person) | | _ • 2 |
| M&S SOLUTION ENTERPRIS | SES, L.L.C. | ************************************** | THE SER |
| | (Firm/Company) | 9 | 1 93 |
| 302 REPUBLIC COURT | | | PK |
| · · · · · · · · · · · · · · · · · · · | (Address) | | |
| DEERFIELD BEACH, FLOF | RIDA 33442 | ्र १५ | 5. gs |
| (Cit | y/State and Zip Code) | | Table Communication (Communication Communication Communica |
| For further information concerning this matter, please | call: | 95 3 - 95 5 - 50 91 | and the second of the second o |
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| MICHAEL SCARCELL | at (954) 579-229 (Area Code & Daytime | | ali (mina) ali (mina) ali (mina) |
| (Name of Person) | (Area Code & Daytime | elephone Number) | |
| Enclosed is a check for the following amount: | | | A CONTRACTOR |
| \$125.00 Filing Fee \$130.00 Filing Fee & Certificate of Status | \$155.00 Filing Fee & Certified Copy | \$160.00 Filing Fe | |
| | (additional copy is enclosed) | Certified Copy (additional copy is enclosed | d) |
| | | | |
| <u>Mailing Address</u> Registration Section | Street/Courier Addre Registration Section | <u>ss</u> | |
| Division of Corporations | Division of Corporation | ons | • |
| P.O. Box 6327 Tallahassee, FL 32314 | Clifton Building 2661 Executive Cente | r Circle | , |
| A SAME AND A TOP A | Tallahassee, FL 3230 | | ; ** * |

| ARTICLES OF ORGANIZATION FOR F | LORIDA LIMITED LIABILI | TY COMBANY, |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------|
| ARTICLE I - Name: The name of the Limited Liability Company is | S: | JUH -5: PI |
| M&S SOLUTION ENTERPRISES, LLC | | |
| (Must end with the words "Limited Liability Company, "Lim | ited Company" or their abbreviation "LLC," | or "L.C.,") |
| ARTICLE II - Address: The mailing address and street address of the particle o | principal office of the Limited Lis | kility Company let |
| The manning address and sheet address of the p | | omty Company 18. |
| Principal Office Address: | Mailing Address: | March March Carlos |
| 302 REPUBLIC COURT | 302 REPUBLIC COURT | ্ৰাত কৰিছে । কুমা ১০ - বুলু কৰিছে । বুলু কৈছে কুমাৰ |
| | | 1 |
| ARTICLE III - Registered Agent, Registered (The Limited Liability Company cannot serve as its own Registusiness entity with an active Florida registration.) | ed Office, & Registered Agent's istered Agent. You must designate an individ | Signature: lual or another |
| The name and the Florida street address of the | registered agent are: | Professional States Comments |
| MICHAEL SCARCELL | | EFFECTIVE DAR |
| Name | e | 102/21/0/ |
| 302 REPUBLIC COURT | · | |
| Florida street ad | ddress (P.O. Box <u>NOT</u> acceptable) | |
| DEERFIELD BEACH | _{FL} 33442 | |
| City, State, | • | |
| Having been named as registered agent and to | accept service of process for the a | bove stated limited |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature (REQUIRED)

(CONTINUED) Page 1 of 2

ARTICLE IV- Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

| MICHAEL SCARCELL 302 Republic Court Occretica Boh, FC 33442 | 一大学の大学 |
|---------------------------------------------------------------|---------------------------------------------|
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| OcerField Boh, FC 33442 | |
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| SUSAN SCARCELL | 2 |
| 302 Republic Court | آبِ الله |
| Over Freid Bon, FL 33442 | = |
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| | 302 Republic Court Deer freid Bon, FL 33442 |

Signature of a member or an authorized representative of a member.

(In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.)

MICHAEL SCARCELL

Typed or printed name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent \$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)