

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L07000057325

Entity Name: BSP/JAX GP, LLC

FILED  
Feb 28, 2008  
Secretary of State

## Current Principal Place of Business:

250 PARK AVENUE SOUTH, SUITE 200  
WINTER PARK, FL 32789

## New Principal Place of Business:

## Current Mailing Address:

250 PARK AVENUE SOUTH, SUITE 200  
WINTER PARK, FL 32789

## New Mailing Address:

4390 BELLE OAKS DRIVE  
SUITE 320  
CHARLESTON, SC 294058561 US

FEI Number: 26-0392918

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

CORPORATION COMPANY OF ORLANDO  
300 SOUTH ORANGE AVE., SUITE 1000 (MJG)  
ORLANDO, FL 328013373 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

## MANAGING MEMBERS/MANAGERS:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES:

Title: MGR ( ) Change (X) Addition  
Name: WALSH, STEPHEN R.  
Address: 4390 BELLE OAKS DRIVE, SUITE320  
City-St-Zip: CHARLESTON, SC 294058561 US

Title: MGR ( ) Change (X) Addition  
Name: KUPP, KENNETH  
Address: 4390 BELLE OAKS DRIVE, SUITE 320  
City-St-Zip: CHARLESTON, SC 294058561 US

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: STEPHEN R. WALSH

MGR

02/28/2008

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date