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TALLAHASSEE, FLORID

D. BRUCE

MAR 19 2009

**EXAMINER** 

## **COVER LETTER**

TO: Registration Se Division of Cor				
SURJECT: Great S	Southern Citrus LLC			a
		ted Liability Company)		_
The enclosed Articles of	Amendment and fee(s) are sub-	mitted for filing.		
Please return all correspo	ondence concerning this matter	to the following:		
	Terry M. Habshey, MGM	R		
		(Name of Person)		
	Mountain and Water Inve	estments LLC		
		(Firm/Company)		
	5211 Lake Crest Circle			
		(Address)		
			<b>31</b> c.	0
	Hoover, AL 35226			9
		(City/State and Zip Code)	ر بر هند ۱۳۵۱ <del>۱۳۵۲</del> ۱۳۰۰ حن	<b>₽</b>
For further information	concerning this matter, please c	all:	ARY	09 HAR 18 AMII:
Tot further information (	amounting this matter, please c	σιι,	me	<b>₹</b> [T
Sue Duncan		at ( 205 ) 987-0633	FEC	= C
<del></del>	of Person)	(Area Code & Daytime T	elephone Numberi	: ເມ
			_	
Enclosed is a check for t	the following amount:			
□ \$25.00 Filing Fee	■\$30.00 Filing Fee &	□\$55.00 Filing Fee &	□\$60.00 Filing Fee. Certificate of Stat	a 0.
	Certificate of Status	Certified Copy (additional copy is enclosed)	Certified Copy	us oc
		, , , , , , , , , , , , , , , , , , ,	(additional copy i	is enclosed)
MAII	INC ADDRESS:	STREET/COURIER	ADDRESS:	

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

Great Southern Citrus LLC			
(Name of the Limited (A	Liability Compar Florida Limited L	ny as it now appears on our liability Company)	records.)
The Articles of Organization for this Limited Li	ability Company	were filed on May 24, 200	and assigned
Florida document number L07000055125			
This amendment is submitted to amend the follo	owing:		
A. If amending name, enter the new name of	the limited liab	ility company here:	
The new name must be distinguishable and end wit "L.L.C."	h the words "Limi	ited Liability Company." the d	lesignation "LLC" or the abbreviation
Enter new principal offices address, if applicable:		4925 W. Hwy 98	
(Principal office address MUST BE A STREET ADDRESS)		Panama City, FL 32401	
Enter new mailing address, if applicable:		5211 Lake Crest Circle Hoover, AL 35226	OS HAR II
B. If amending the registered agent and/registered agent and/or the new registered of	or registered of	ffice address on our reco	
Name of New Registered Agent:	Mountain and	Water Investments LLC	
New Registered Office Address:	4925 W. Hwy		ida street address)
	Panama City		. Florida 32401
	<u> </u>	(City)	(Zip Code)

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager MGRM = Managing Member

<u>Title</u>	<u>Name</u>	Address	Type of Action
MGRM	1st Gulf Capital LLC	5211 Lake Crest Circle Hoover, AL 35226	Add Remove
MGRM	United American Enterprises LL	3925 W. County Rd 30-A, Suite B Santa Rosa Beach, FL 32459	Add Remove
	· · · · · · · · · · · · · · · · · · ·		Add Remove
			Add Remove
<u></u>			Add Remove
			Add Remove
D. If amendin	g any other information, enter chang	e(s) here: (Attach additional sheets, if necessar	y.)
			O9 MA
Dated March 1	6, 2009	<u> </u>	R 18 AHII: 39
_	Signature of a member	or Althorized representative of a member	39 DA
		Mountain and Water Investments	
_		or printed name of signee	

Page 2 of 2

Filing Fee: \$25.00