

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 07, 2008 8:00 am**  
**Secretary of State**

04-10-2008 90124 030 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000054193</b><br>1. Entity Name<br><b>KIRSH PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |
| Principal Place of Business<br><b>16303 TURNBRIDGE COURT<br/>TAMPA, FL 33647</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                   | Mailing Address<br><b>16303 TURNBRIDGE COURT<br/>TAMPA, FL 33647</b> |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                   | 3. Mailing Address<br>Suite, Apt. #, etc.                            |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       |                                                                   | City & State                                                         |                                                                                                                                      |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       | Country                                                           |                                                                      | 4. FEI Number<br><b>26-0258471</b>                                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                                                                   |                                                                      | Applied For<br>Not Applicable                                                                                                        |  |
| 6. Name and Address of Current Registered Agent<br><b>RAMOS, JOSE S<br/>16303 TURNBRIDGE COURT<br/>TAMPA, FL 33647</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                       |                                                                   |                                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |
| SIGNATURE _____ (NOTE: Registered Agents signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                   | Make check payable to<br><b>Florida Department of State</b>          |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                   | <b>10. ADDITIONS/CHANGES</b>                                         |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>KIRSH, TSILA A<br>16303 TURNBRIDGE COURT<br>TAMPA, FL 33647   | <input type="checkbox"/> Delete                                   |                                                                      |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>KIRSH, JEFFREY E<br>16303 TURNBRIDGE COURT<br>TAMPA, FL 33647 | <input type="checkbox"/> Delete                                   |                                                                      |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                      |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |
| SIGNATURE: <u>TSILA A. KIRSH</u> <u>4/8/8</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                   |                                                                      |                                                                                                                                      |  |