

05-18-07 02:19pm

From: JOHNSON, POPE, LLP

727-461-8617

T-67

05/17/03

F-86

L07000053526

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H07000136316 3)))



H070001363163ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0383

From:

Account Name : JOHNSON, POPE, BOKOR, RUPPEL & BURNS, LLP.
Account Number : 076666002140
Phone : (727) 461-1818
Fax Number : (727) 441-8617

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2007 MAY 18 A 10:01

FILED

FLORIDA/FOREIGN LIMITED LIABILITY CO.

THOMSON GROUP OF ORMOND BEACH, LLC

Certificate of Status	1
Certified Copy	0
Page Count	02
Estimated Charge	\$130.00

RECEIVED

07 MAY 18 PM 3:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Electronic Filing Menu

Corporate Filing Menu

Help

48322.113768

((H07000136316 3)))

**ARTICLES OF ORGANIZATION
OF
THOMSON GROUP OF ORMOND BEACH, LLC**

The undersigned, acting as the organizer of a limited liability company to be formed under the Florida Limited Liability Company Act, as amended (the "Act"), hereby forms a Florida limited liability company (this "Company") pursuant to the Act and hereby sets forth the following Articles of Organization (these "Articles"):

**ARTICLE I
Name**

The name of this Company shall be: THOMSON GROUP OF ORMOND BEACH, LLC.

**ARTICLE II
Place of Business**

The principal place of business and mailing address of this Company shall be 16730 SW 52nd Place, Southwest Ranches, Florida 33331, and such other place or places as may be designated by the manager from time to time.

**ARTICLE III
Registered Agent and Office**

The initial registered agent for this Company shall be Peter A. Rivellini, and the address of the registered agent for service of process shall be 911 Chestnut Street, Clearwater, Florida 33756.

**ARTICLE IV
Management of Business**

The Company shall be manager-managed. The initial manager shall be David Sprechman, whose address is 16730 SW 52nd Place, Southwest Ranches, Florida 33331, until the first annual meeting or until a successor is elected and qualified.

The undersigned has executed these Articles of Organization this 18th day of May, 2007.


PETER A. RIVELLINI, authorized
representative

Prepared By:
Peter A. Rivellini, Esquire
Johnson, Pope, Bokor,
Ruppel & Burns, LLP
911 Chestnut Street
Clearwater, Florida 33756
(727) 461-1818
Bar No. 0067166

((H07000136316 3)))

((H07000136316 3)))

CERTIFICATE OF DESIGNATION
AND ACCEPTANCE OF REGISTERED AGENT

The undersigned, having been named Registered Agent and designated to accept service of process for the above-stated Company, at 911 Chestnut Street, Clearwater, Florida 33756, hereby agrees to act in this capacity, and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of the duties hereunder.

Dated: May 18, 2007


PETER A. RIVELLINI

#405536v1

FILED
2007 MAY 18 A 10:01
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

((H07000136316 3)))