

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**May 02, 2008 8:00 am**  
**Secretary of State**

04-07-2008 90225 019 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000052465</b><br>1. Entity Name<br><b>LIGHTHOUSE LEISURE INTERNATIONAL, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                     |                                                                                                    |                                                                             |  |
| Principal Place of Business<br><b>126 PARK AVE SOUTH STE A<br/>WINTER PARK, FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                     | Mailing Address<br><b>126 PARK AVE SOUTH STE A<br/>WINTER PARK, FL 32789</b>                       |                                                                                                                                                              |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 | 3. Mailing Address  |                                                                                                    |                                                                                                                                                              |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Suite, Apt. #, etc. |                                                                                                    |                                                                                                                                                              |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 | City & State        |                                                                                                    | 4. FEI Number<br><b>26-0212614</b>                                                                                                                           |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 | Country             |                                                                                                    | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                     |  |
| 6. Name and Address of Current Registered Agent<br><br><b>BLYDENBURGH, JEFFREY<br/>126 PARK AVE SOUTH STE A<br/>WINTER PARK, FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                |                                 |                     |                                                                                                    | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
| SIGNATURE _____ (NOTE: Registered Agent signature is required when re-registering) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     | Make check payable to<br><b>Florida Department of State</b>                                        |                                                                                                                                                              |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                     | <b>10. ADDITIONS/CHANGES</b>                                                                       |                                                                                                                                                              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                                                                                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     | <b>Member/Manager<br/>Jeffrey Blydenburgh<br/>126 Park Ave S., Ste A<br/>Winter Park, FL 32789</b> |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     | <b>Member/Manager<br/>CHRIS MOORE<br/>306 501 N. ORLANDO AVE<br/>WINTER PARK FL 32789</b>          |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     | <b>Member/Manager<br/>PETE KRAMITSKY<br/>2216 S. EX MOORE<br/>TAMPA FL 33629</b>                   |                                                                                                                                                              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                 |                     |                                                                                                    |                                                                                                                                                              |  |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                     | <b>2/28/08</b>                                                                                     |                                                                                                                                                              |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                     | Date Daytime Phone #                                                                               |                                                                                                                                                              |  |

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