## L07000047308

(Re	questor's Name)	
(Ad	dress)	
(Address)		
(Cit	y/State/Zip/Phone	#)
PICK-UP	WAIT	MAIL
(Bu	siness Entity Nam	ne)
(Do	cument Number)	
Certified Copies	_ Certificates	of Status
Special Instructions to	Filing Officer:	
w Eagn		

Office Use Only



200306898382

01/12/18--01020--012 \*\*52.50

01/30/18--01022--008 \*\*7.50



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## **COVER LETTER**

TO: Registration Section Division of Corporations
SUBJECT: LAKE County TIMBER, LLC Name of Limited Liability Company
The enclosed Articles of Amendment and fee(s) are submitted for tilling.
Please return all correspondence concerning this matter to the following:
RiceHARDLASSITER Name of Person
LAKE County Timber, CCC
57618 Alven Drue Address
Champs, FG 32808.  City/State and Zip Code  Til 6/24P aol. Com  E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
Richmed LASSITER at (32), 217-4992  Name of Person Area Code. Daytime Telephone Number
Enclosed is a check for the following amount:
S25.00 Filing Fee Scrifficate of Status Certified Copy (additional copy is enclosed)  S55.00 Filing Fee Scrifficate of Status Certified Copy (additional copy is enclosed)  Certified Copy (additional copy is enclosed)

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahussee, FL 32314 STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, F1, 32301



January 16, 2018

RICHARD LASSITER 5618 ARUNDEL DR ORLANDO, FL 32808

SUBJECT: LAKE COUNTY TIMBER, LLC.

Ref. Number: L07000047308

We have received your document for LAKE COUNTY TIMBER, LLC. and your check(s) totaling \$52.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

There is a balance due of \$7.50.

The amendment of the mark registration of LAKE COUNTY TIMBER, LLC. was filed on .

Should you have any questions regarding this matter, please telephone (850) 245-6051, the Trademark Section.

Octavia L Simmons
Regulatory Specialist II
Division of Corporations

We are enclosing the proper form(s) with instructions for your convenience.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Octavia L Simmons Regulatory Specialist II

Letter Number: 918A00000863

Letter number: 918A00000863

RECEIVED

JAN 29 2018

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

LAKE COUNTY TUMBER.	LLC	
(Name of the Limited Liability Compa (A Florida Limited I	ny as it now appears on our records.) .iability Company)	
The Articles of Organization for this Limited Liability Company Florida document number 4790004730f	were filed on <u>4/25/14</u>	and assigned
This amendment is submitted to amend the following:		
A. If amending name, enter the new name of the limited liab	ility company here:	
The new name must be distinguishable and contain the words "Limited Liabil	lity Company," the designation "LLC" or t	he abbreviation "L.L.C."
Enter new principal offices address, if applicable:		·
(Principal office address MUST BE A STREET ADDRESS)	1	<b>B</b> (2)
	<del></del>	
Enter new mailing address, if applicable:		<del>्र</del>
(Mailing address MAY BE A POST OFFICE BOX)		<u>e</u> - 2
		<u></u>
B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her		nter the name of the new
Name of New Registered Agent:		
New Registered Office Address:	• Enter Florida street address	
	, Florid	
	City	Zip Code

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

	<u>Name</u>	Address	Type of Action
MGR	MIRIAM LASSITER	SCI8 KOWNDEL DAZIE, OH PL 32808 CHARLES H. LASSITER	_ Add .
		CHARLES H. LASSITER	kemove
		•	□ Change
		***	D Add
		val	🗆 Remove
		•	Change
<del></del>			DAN
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		· ··	_□ Remove

\_□ Change

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)
1. Aprille V nimageriat: Remove CHAPLES H. LAYSINGA, 2208 OWASSICK,
OMERUDO, FC 32818 -> ADD MITION LASSITED
7. Aprille VI Intitine Registeries OFFICE + AGENT: Pour charges
H. LUSSITER -> MOD WIRIDM LUSSITER
3, Article II FORMATION OF CO.: PERLOWE CHARLES 11. LASSITER
KOD MIRIAM LASSITER
4. ARTICLE IV NAMES, ADDRESSES + MEMBERSHIP INTEREST OF TATIAC
MEMBERS: PERIONE CHAPLESH LUSSITET 50%-ADD MITIAM KASSITER
5. CERTIFICATE: POLICUE CHARLES IT. LASSITED-SMOD MIGHTIMELY SECTED
Minutes of FIRST MORTING OF MEMBERS
1. THRO ITEM OF BUSINESS: REMOVE CHAMLESH. LASSITEN
2. TENTH ITEM OF BUSINESS; REMOVE CHAMLES H. LASSITER
MON BERSHIP CENTIFICATE #2-50 Units - ADD MIREDON LASSITER
E. Effective date, if other than the date of filing:  (If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)  Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.
If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.
Dated 1/5/18  Rocked Signare of a hember or authorized representative of a member
RICHMONT Lasster - 5618 Amenor Drue, Ollando Je 32808

Page 3 of 3

Filing Fee: \$25.00