## 107000047004

| (Requestor's Name)                      |
|---|
| (Address)                               |
|   |
| . (Address)                             |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| A. LUNT                                 |
| JUL <b>31</b> 2008                      |
| EXAMINER                                |

800133702288

07/30/08--01038--004 \*\*SS.00

PILED

2008 JUL 30 P 3: 10

SECRETARY OF STATE

CALLAHASSEE, FLORIDA

Office Use Only

## **COVER LETTER**

| TO: Registration S Division of Co                       |   |  |  |
|---|---|--|--|
| SUBJECT: Green  |   | 2.11.17.0  |  |
|   | (Name of Lim  | ited Liability Company)  |  |
|   | Amendment and fee(s) are sub<br>ondence concerning this matter                      | -  |  |
|   | Daniel A Boucher  |  |  |
|   |   | (Name of Person)   | <del></del>  |
|   | Green Yachts LLC  |  |  |
|   |   | (Firm/Company)   | <del></del>  |
|   | 1521 Alton RD #377  |  | ZECC SECC  |
|   |   | (Address)  | SECRETA VILLAHA  |
|   | Miami Beach/ FL 33139   |  | 30<br>SSE  |
|   |   | (City/State and Zip Code)  | المرابعة الم |
| For further information of                              | concerning this matter, please c  | all:   | P 3: 10 P 3: 10 F STATE FLORIDA  |
| Daniel A Boucher  |   | at ( 305 ) 409 7274  |  |
| (Name of Person) (Area Code & Daytime Telephone Number) |   |  | elephone Number)   |
| Enclosed is a check for t                               | he following amount:  |  |  |
| \$25.00 Filing Fee                                      | □\$30.00 Filing Fee & Certificate of Status   | \$55,00 Filing Fee & Certified Copy (additional copy is enclosed)  | □\$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)  |
| Regist<br>Divisi<br>P.O. B                              | ING ADDRESS:<br>ration Section<br>on of Corporations<br>lox 6327<br>assee, FL 32314 | STREET/COURIER Registration Section Division of Corporatio Clifton Building 2661 Executive Cente Tallahassee, FL 32301 | ons<br>r Circle  |

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Green Yachts LLC   |                                       |   |                   |                 |
|--|---------------------------------------|---|-------------------|-----------------|
| ( <u>Name of the Limited Li</u><br>(A F  | ability Company<br>lorida Limited Lia | y as it now appears on our reco<br>ability Company) | ords.)            |                 |
| The Articles of Organization for this Limited Liab   |                                       | and assigned  |                   |                 |
| Florida document number L07000047004   | <del>.</del>                          |   |                   |                 |
| This amendment is submitted to amend the follow  | ing:                                  |   |                   |                 |
| A. If amending name, enter the new name of the   | ne limited liabil                     | lity company here:                                  |                   |                 |
| Ramweld LLC  |                                       |   |                   |                 |
| The new name must be distinguishable and end with t "L.L.C."                                 | he words "Limite                      | ed Liability Company," the desig                    | nation "LLC"      |                 |
| Enter new principal offices address, if applicab   | le:                                   | 230 NW 23rd Street #404                             | CQR               | 299             |
| (Principal office address MUST BE A STREET   | ADDRESS)                              | Miami, FL 33217                                     | TA                |                 |
|  |                                       |   | <u>m</u> ≺        | ₩<br>0          |
| Enter new mailing address, if applicable:  |                                       | 1521 Alton RD #377                                  | — <del>(</del>    | <b>ED</b>       |
| (Mailing address MAY BE A POST OFFICE BOX)   |                                       | Miami Beach/ FL 33139                               |                   | •               |
| B. If amending the registered agent and/or registered agent and/or the new registered office |                                       |   | enter the         | name of the new |
| Name of New Registered Agent:  | Daniel A Boucher                      |   |                   |                 |
| New Registered Office Address:   | 230 NW 23rd Street #404               |   |                   |                 |
| (Enter Florida street address)   |                                       |   |                   |                 |
|  | Miami                                 |   | rida <u>33127</u> |                 |
|  |                                       | (City)  | (                 | Zip Code)       |
| New Registered Agent's Signature, if changing Re   | gistered Agent:                       |   |                   |                 |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

(If Changing Registered Agent, Signature of New Registered Agent)

. If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGR = Manager
MGRM = Managing Member

<u>Title</u> <u>Name</u>

| <u>l itie</u> | <u>Name</u>                        | Address   | I ype of Action  |
|---------------|------------------------------------|---|------------------|
| MGRM          | Ramona Boucher                     | 1521 Alton RD #377  | <b>■</b> ✓ Add   |
|               |                                    | Miami Beach/ FL 33139   | Remove           |
|               |                                    | <del></del>   | <del></del>      |
|               |                                    | •   |                  |
|               |                                    |   | <b>=</b> ₽       |
|               |                                    |   | <del></del>      |
|               |                                    |   | Add              |
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|               | <del></del>                        |   | Add Remove       |
|               | •                                  | -   |                  |
|               |                                    |   |                  |
|               |                                    |   | Add Remove       |
|               |                                    |   |                  |
|               |                                    |   |                  |
|               |                                    |   | Add Remove       |
|               |                                    |   |                  |
| D. If amen    | iding any other information, enter | change(s) here: (Attach additional sheets, if no  | ecessary.)       |
|               | ,                                  |   | •                |
|               | ,                                  |   |                  |
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| _             |                                    |   | लिंह हैं         |
|               |                                    |   | D m              |
| Dated         | July 29                            | 2008  | TALL<br>PRIB     |
|               | ,                                  |   | 5 77             |
| _             |                                    |   |                  |
|               | _                                  | member or authorized representative of a member   |                  |
|               | Daniel A Boucher                   | Typed or printed name of signee   |                  |
|               |                                    | a property of digital and the contract of |                  |

Page 2 of 2

Filing Fee: \$25.00