

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED  
4/ Jun 11, 2008 8:00 am  
Secretary of State

04-07-2008 90234 041 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                                                                                                                                                                                                                                                                                          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| DOCUMENT # L07000045452                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                                                                                                                                                         |         |
| 1. Entity Name<br>INDIGO PROPERTIES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                                                                                                          |         |
| Principal Place of Business<br>791 HAWKSBILL ISLAND DRIVE<br>SATELLITE BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Mailing Address<br>791 HAWKSBILL ISLAND DRIVE<br>SATELLITE BEACH, FL 32937                                                                                                                                                                                                               |         |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | 3. Mailing Address                                                                                                                                                                                                                                                                       |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Suite, Apt. #, etc.                                                                                                                                                                                                                                                                      |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | City & State                                                                                                                                                                                                                                                                             |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country | Zip                                                                                                                                                                                                                                                                                      | Country |
| 04022008 Chg-LLC CR2E083 (12/08)                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 4. FEI Number<br>20-896 0103                                                                                                                                                                                                                                                             |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | \$5.00 Additional Fee Required                                                                                                                                                                                                                                                           |         |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | 7. Name and Address of New Registered Agent                                                                                                                                                                                                                                              |         |
| RAMADAN, FUAD M<br>791 HAWKSBILL ISLAND DRIVE<br>SATELLITE BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code                                                                                                                                                                                                        |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |         |                                                                                                                                                                                                                                                                                          |         |
| SIGNATURE: _____ DATE: _____<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                                                                                                          |         |
| FILE NOW! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Make check payable to<br>Florida Department of State                                                                                                                                                                                                                                     |         |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                                                                    |         |
| TITLE: PRESIDENT<br>NAME: FUAD RAMADAN<br>STREET ADDRESS: MANAGING MEMBER<br>CITY-ST-ZIP: 791 HAWKSBILL ISLAND DR<br>SATELLITE BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                           |         | TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE: VICE PRESIDENT<br>NAME: JULIA M. RAMADAN<br>STREET ADDRESS: MEMBER<br>CITY-ST-ZIP: 791 HAWKSBILL ISLAND DR<br>SATELLITE BEACH, FL 32937                                                                                                                                                                                                                                                                                                                                                           |         | TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                 |         | TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                 |         | TITLE: <input type="checkbox"/> Delete<br>NAME: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>STREET ADDRESS: <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>CITY-ST-ZIP: <input type="checkbox"/> Change <input type="checkbox"/> Addition |         |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |         |                                                                                                                                                                                                                                                                                          |         |
| SIGNATURE: <u>FUAD RAMADAN</u> 4-2-08 321-725899<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF BOARDING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                |         |                                                                                                                                                                                                                                                                                          |         |

30009100

