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| TO: Registration S Division of Co | | | |
|--------------------------------------|--|---|--|
| SUBJECT: | LAMB BROTHER | RS CARPENTRY, LLC | |
| Sobsect. | (Name of Li | mited Liability Company) | |
| | | | |
| The enclosed Articles of | f Amendment and fee(s) are su | ibmitted for filing. | |
| Please return all corresp | condence concerning this matte | er to the following: | |
| | | | |
| | NICHC | LAS JAMES LAMB | <u> </u> |
| | | (Name of Person) | |
| | LAMB BROTH | IERS CARPENTRY, LI | LC |
| | | (Firm/Company) | |
| | 218 LA | PALOMA PLACE_ | |
| | | (Address) | · |
| | PANAMA C | ITY BEACH, FL 3241 | 3 |
| | | (City/State and Zip Code) | <u>randon de la companya del companya de la companya del companya de la companya de</u> |
| | | | SECRE TARY OF STATE STATE FLORID. |
| For further information | concerning this matter, please | call: | e Telephone Number) |
| CONNIE THA | RPE | at (850) 785-4412 (Area Code & Daytim | SSR II |
| (Name | e of Person) | (Area Code & Daytim | e Telephone Number) |
| | | | LOPA LOPA JO: E |
| Enclosed is a check for the | e following amount: | | 10 % 10 % |
| S25.00 Filing Fee | ✓ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
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MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

LAMB BROTHERS CARPENTRY, LLC

(Present Name) (A Florida Limited Liability Company)

| FIRST: | The Articles of Organization were filed on and assigned document number _L07000045268 | | | | |
|----------|---|-------------|-----|--|--|
| SECOND: | This amendment is submitted to amend the following: | | | | |
| | ARTICLE IV- Manager(s) or Managing Member(s): The name and address of STEVEN ALBERT SIMPSON of | | | | |
| | | | | | |
| | 218 La Paloma Place, Panama City Bch., Fl 32413, should be | | | | |
| | added as a Managing Member effective immediately. | | | | |
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| Dated OC | TOBER 15 | | | | |
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| | Signature of a member or authorized representative of a member | | | | |
| | NICHOLAS JAMES LAMB | | | | |
| | Typed or printed name of signee | | | | |

Filing Fee: \$25.00