

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED  
3/27 Apr 28, 2008 8:00 am  
Secretary of State  
03-21-2008 90119 028 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |                                                                                   |                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| DOCUMENT # L07000045050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  |  |                                                                                                                                                |
| 1. Entity Name<br>SMMFMLY, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  |                                                                                   |                                                                                                                                                |
| Principal Place of Business<br>5804 CRUISER WAY<br>TAMPA, FL 33615                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  | Mailing Address<br>5804 CRUISER WAY<br>TAMPA, FL 33615                            |                                                                                                                                                |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                  | 3. Mailing Address<br>9502 Harpender Way                                          |                                                                                                                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                  | Suite, Apt. #, etc.                                                               |                                                                                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | City & State<br>Tampa, FL 33626                                                   |                                                                                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                          | Zip                                                                               | Country                                                                                                                                        |
| 4. FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                  | Applied For<br><input checked="" type="checkbox"/> Not Applicable                 |                                                                                                                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                  | \$5.00 Additional Fee Required                                                    |                                                                                                                                                |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                  | 7. Name and Address of Now Registered Agent                                       |                                                                                                                                                |
| COSTELLO, TRUMAN J<br>12670 NEW BRITTANY BLVD #101<br>FORT MYERS, FL 33907                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |                                                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                  |                                                                                   |                                                                                                                                                |
| SIGNATURE _____<br><small>Signature typed in printed name of registered agent and not if applicable (NOTE: Registered Agent's signature required when re-registering)</small> DATE _____                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                                   |                                                                                                                                                |
| FILE NOW!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$638.75                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  | Make check payable to<br>Florida Department of State                              |                                                                                                                                                |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                  | 10. ADDITIONS/CHANGES                                                             |                                                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGR<br>MARINO, SHARON M<br>5804 CRUISER WAY X<br>TAMPA, FL 33615 <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | MGR<br>Marino, Sharon M.<br>9502 Harpender Way<br>Tampa, FL 33626 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                  |                                                                                   |                                                                                                                                                |
| SIGNATURE: <u>Sharon M. Marino</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                  | Date: <u>3/19/08</u>                                                              |                                                                                                                                                |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                  | <small>Date Daytime Phone #</small>                                               |                                                                                                                                                |