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THE FOOT DOCTORS, LLC 3912 SE 18th TERRACE OKEECHOBEE, FL 34974
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FLORIDA DEPARTMENT OF STATE Division of Corporations

April 10, 2007

THE FOOT DOCTORS, LLC 3912 SE 18TH TERRACE OKEECHOBEE, FL 34974

SUBJECT: GROUNDED FEET REALTY, LLC

Ref. Number: W07000017555

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We have received your document for GROUNDED FEET REALTY, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the complete principal's office address.

The document must contain the entity's complete mailing address.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6984.

Letter Number: 307A00024137

Deborah Bruce Document Specialist

Division of Corporations - P.O. BOX 6327 - Tallahassee, Florida 32314

ARTICLES OF ORGANIZATION OF

GROUNDED FEET REALTY, LLC

In compliance with the requirements of the Laws of the State of Florida, the undersigned hereby associates himself for the purpose of forming an organization, not for profit and do hereby certify:

ARTICLE I

The name of the organization is GROUNDED FEET REALTY, LLC hereinafter called the "FEET"

ARTICLE II

The street address of "FEET" and the Registered Office of the Organization is 3912 SE 18th Terrace, Okeechobee, FL, 34974 and the Registered Agent shall be BRIAN FINKE.

ARTICLE III PURPOSE

The purpose of "FEET" is to establish locations for the practice of medical professions on other professional practices or businesses.

ARTICLE IV POWERS

Grounded Feet Realty, LLC, shall have all the powers and duties reasonably necessary to operate and perform any and all functions necessary to establish, maintain "Feet" including, but not limited to those functions normally performed in the conduction of business.

ARTICLE V ORGANIZERS AND SHAREHOLDERS

For the purpose of forming "Feet", the following shall serve as the initial organizers, and shall upon the formation of "Feet" elect a new Board of Directors to serve for one year terms and then hold annual elections. Each Director shall be a duly licensed Podiatric Physician and Surgeon, in the State of Florida at the time of their initial election, or an heir of a director upon the death of the Director only and may be re-elected in subsequent years.

The Directors named in these Articles shall serve until the first election of Directors.

The name and address of the first Board of Directors who shall hold office until their successors are elected and have qualified, is as follows:

NAME:

ADDRESS:

Arthur Haspel, DPM

1814 NE Miami Gardens Drive

#701

North Miami Beach, Fl 33179

Brian Finke, DPM

7144 Nob Hill Road Tamarac, FL 33321

> ARTICLE VI **DURATION**

The organization shall exist perpetually.

ARTICLE VII **AMENDMENTS**

Ammendments to these Articles may be proposed upon a vote of the majority of the Directors adopting a resolution setting forth the proposed amendment to these Articles, submitted to a meeting of Directors, called for that purpose.

ARTICLE VIII **SUBSCRIBERS**

The name and street address of the Subscribers to these Articles of Organization is the same as listed in Article V hereof.

ARTICLE IX **OFFICERS**

The Board of Directors shall elect the President, Vice President, Secretary, Treasurer,

The name and address of the officers who shall serve until his successor is disignated by the Board of Directors are as follows:

President:

ARTHUR HASPEL, DPM

1814 NE MIAMI GARDENS DRIVE

North Miami Beach, FL 33179

Vice President:

BRIAN FINKE, DPM

7144 NOB HILL ROAD TAMARAC, FL 33321

Secretary-Treasurer: ARTHUR HASPEL, DPM 1814 NE MIAMI GARDENS DRIVE

NORTH MIAMI BEACH, FL 33179

ARTICLE X

The original By-laws of "FEET" shall be adopted by a majority vote of the DIRECTORS. Thereafter, the By-laws of "FEET" may be amended, altered at a regular or special meeting of the members by a vote of a majority of a quorum of Directors present in person.

IN WITNESS WHEREOF, for sthe purpose of forming this organization under the Laws of the State of Florida, we the undersigned, constituting the organizers of "FEET" have executed these Articles of Organization this **All** day of March, 2007. **BRIAN FINKE, DP** STATE OF FLORIDA COUNTY OF Browned!) I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to make acknowledgements, personally appeared, BRIAN FINKE, D.P.M. known to me to be the persons described in and who executed the foregoing instrument and they acknowledged before as that they executed the same. WITNESS my hand and official seal in the County and State last aforesaid this 2 day of March, 2007 ALAN OSHINS MY COMMISSION #DD605249 Notary Public EXPIRES: NOV 08, 2010 Bonded through 188 State Insurance State of Florida at Large **NOTARY SEAL** My Commission Expires: ARTHUR HASPEL, DPM STATE OF FLORIDA : SS: COUNTY OF (Sourced)

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to make acknowledgements, personally appeared, ARTHUR HASPEL, DPM known to me to be the persons described in and who executed the foregoing instrument and they acknowledged before as that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 27 day of March, 2007

EXPIRES: NOV 08, 2010 State of Florida at Large

MY COMMISSION #DD805248 otary Public

ALAN OSHINS

Bonded through 1st State Insurance

07 APR 26 PH 2: 20 SECRETARY OF STATE ALLAHASSEE FLORIDA I hereby accept my designation as registered agent:

Sworn to and subscribed before me this 27 day of November, 2006

Notary Public State of Florida at Large

My commission expires on:

ALAN OSHINB
MY COMMISSION #DD605249
EXPIRES: NOV 08, 2010
Bonded through 1st State Insurance

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