

LO7000043292

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DIVISION OF CORPORATIONS
07 MAY 22 PM 12:50

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: SOUTHERN EXPOSURE HOME IMPROVEMENTS, LLC
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

SCOTT B SANDFORT CPA

(Name of Person)

BASS & SANDFORT ACCOUNTANTS PA

(Firm/Company)

1301 W GARDEN ST

(Address)

PENSACOLA FL 32501

(City/State and Zip Code)

For further information concerning this matter, please call:

SCOTT B SANDFORT CPA at (850) 434-5899

(Name of Person)

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:



\$25.00 Filing Fee



\$30.00 Filing Fee &
Certificate of Status



\$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)



\$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF

SOUTHERN EXPOSURE HOME IMPROVEMENTS, LLC.

(Present Name)
(A Florida Limited Liability Company)

FIRST: The Articles of Organization were filed on 4/24/07 and assigned
document number L07000043292.

SECOND: This amendment is submitted to amend the following:

ADDITIONAL MANAGER MEMEBER NEEDS TO BE ADDED

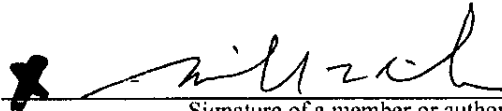
EFFECTIVE 5/15/07 MICHAEL L DICKENS WILL BE A

MANAGER MEMBER OF THE ABOVE STYLED LLC.

ALL OTHER MANAGERS/MEMBERS WILL REMAIN IN
PLACE.

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DIVISION OF CORPORATIONS
07 MAY 22 PM 12:50

Dated 4/25, 2007.



Signature of a member or authorized representative of a member



MICHAEL L. DICKENS

Typed or printed name of signee

Filing Fee: \$25.00