

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

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**FILED**  
**Sep 11, 2008 8:00 am**  
**Secretary of State**

02-11-2008 90137 007 \*\*\*143.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000042469</b><br>1. Entity Name<br><b>C &amp; L PROPERTIES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |
| Principal Place of Business<br><b>5805 SAUFLEY FIELD ROAD<br/>PENSACOLA, FL 32526</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                          |                                                      | Mailing Address<br><b>PO BOX 6<br/>CANTONMENT, FL 32533</b>                                                                                                                                                                           |                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          | 3. Mailing Address                                   |                                                                                                                                                                                                                                       |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                          | Suite, Apt. #, etc.                                  |                                                                                                                                                                                                                                       |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          | City & State                                         |                                                                                                                                                                                                                                       |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                                  | Zip                                                  | Country                                                                                                                                                                                                                               |                                                                   |  |
| 4. FEI Number<br><b>26-8907344</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       | <b>\$5.00</b> Additional Fee Required                             |  |
| 6. Name and Address of Current Registered Agent<br><br><b>HEATON, LORINE<br/>5805 SAUFLEY FIELD ROAD<br/>PENSACOLA, FL 32526</b>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                          |                                                      | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when amending)</small>                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |
| <b>FILE NOW!! FEE IS \$538.75<br/>Due by September 12, 2008</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                          | Make check payable to<br>Florida Department of State |                                                                                                                                                                                                                                       |                                                                   |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                                      | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                 |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>PRESIDENT<br/>CHARLES W. HEATON<br/>5805 SAUFLEY Fld. Rd.<br/>PENSACOLA, FL 32526</b> <input type="checkbox"/> Delete |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>SEC. TREAS.<br/>LORINE HEATON<br/>5805 SAUFLEY Fld. Rd.<br/>PENSACOLA, FL 32526</b> <input type="checkbox"/> Delete   |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                                                                          |                                                      | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |
| SIGNATURE: <u><i>Lorine Heaton</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                          |                                                      | 9/8/08 850-554-2404                                                                                                                                                                                                                   |                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                                      |                                                                                                                                                                                                                                       |                                                                   |  |