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Florida Department of State

Division of Corporations Public Access System

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Division of Corporations

Fax Number : (850)205-0383

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number: 072450003255

Phone : (305)634-3694 Fax Number : (305)633-9696 : (305) 633-9696

AL

FLORIDA/FOREIGN LIMITED LIABILITY CO.

gc property rentals, llc

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ARTICLES OF ORGANIZATION OF GC PROPERTY RENTALS, LLC

ARTICLE I - Name

The name of the limited liability company is GC PROPERTY RENTALS, LLC. (the "Company").

ARTICLE II - Duration

The period of duration for the Company shall be 50 years.

ARTICLE III - Address

ARTICLE III - Address

The mailing address and street address of the principal office of the Company is:

7900 S.W. 63 Terrace

Miami, Florida 33143

The name of the initial registered agent of the Company and the street address of the registered office of this Company is:

ARTICLE IV - Initial Registered Office and Agent

Elliott Harris
111 SW 3rd Street, 6th Floor
Miami, FL 33130

Having been named as registered agent and to accept service of process for the above stated Limited Liability Company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature

This instrument prepared by: Elliott Harris, Esq. 111 S.W. 3" Street, 6th Ploor Miami, Plorida 33130 Fla. Bar No. 097072 Tel: (305) 358-0146

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ARTICLE V - Management

The Company is to be managed by its member as set forth in its Operating Agreement and is therefore a member-management company.

ARTICLE VI - Purpose

This Company is organized for the purposes of transacting any and all lawful business authorized to Limited Liability Companies organized in Florida.

ARTICLE VII -Effective date

The effective date of these Articles of Organization is April 19, 2007.

IN WITNESS WHEREOF, I have hereunto affixed my hand, as a member of this Limited Liability Company on this 19th day of April, 2007.

Elliott Harris, Authorized Representative of the Member

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

The foregoing instrument was acknowledged before me this 19th day of April, 2007, by Elliott Harris who is personally known to me or who has produced

as identification and who did take an oath.

c, State of Florida

Commit Statement
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From Hamping, by

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