

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 27, 2008 8:00 am**  
**Secretary of State**

04-21-2008 90325 029 \*\*\*138.75

|                                                                                                                                                                                                                               |                                                                     |                                 |                                                                                                                                          |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000038305</b>                                                                                                                                                                                                |                                                                     |                                 |                                                                                                                                          |  |  |
| 1. Entity Name<br><b>G &amp; S CONCRETE CONSTRUCTION, LLC.</b>                                                                                                                                                                |                                                                     |                                 |                                                                                                                                          |                                                                                   |  |
| Principal Place of Business<br><b>1406 DEW BLOOM RD.<br/>VALRICO, FL 33594</b>                                                                                                                                                |                                                                     |                                 | Mailing Address<br><b>1406 DEW BLOOM RD.<br/>VALRICO, FL 33594</b>                                                                       |                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                |                                                                     |                                 | 3. Mailing Address                                                                                                                       |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                     |                                 | Suite, Apt. #, etc.                                                                                                                      |                                                                                   |  |
| City & State                                                                                                                                                                                                                  |                                                                     |                                 | City & State                                                                                                                             |                                                                                   |  |
| Zip                                                                                                                                                                                                                           | Country                                                             | Zip                             | Country                                                                                                                                  | 4. FEI Number <b>68-0647995</b>                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                                                                      |                                                                     |                                 |                                                                                                                                          | Applied For <input type="checkbox"/> Not Applicable                               |  |
| 6. Name and Address of Current Registered Agent<br><b>BELSLEY, KEN<br/>1406 DEW BLOOM RD<br/>VALRICO, FL 33594</b>                                                                                                            |                                                                     |                                 | 7. Name and Address of New Registered Agent<br>Name:<br>Street Address (P.O. Box Number is Not Acceptable):<br>City: <b>FL</b> Zip Code: |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                     |                                 |                                                                                                                                          |                                                                                   |  |
| SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) DATE: _____                                                                                                                                     |                                                                     |                                 |                                                                                                                                          |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                 |                                                                     |                                 |                                                                                                                                          | Make check payable to<br>Florida Department of State                              |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                  |                                                                     |                                 | 10. ADDITIONS/CHANGES                                                                                                                    |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>BELSLEY, KEN<br>1406 DEW BLOOM RD<br>VALRICO, FL 33594      | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>SIZEMORE, GARY W SR.<br>14404 AMY LANE<br>HUDSON, FL 34669  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                | MGRM<br>ALVAREZ, GEORGE<br>23183 POWELL RD<br>BROOKSVILLE, FL 34602 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                           | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |

11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

**SIGNATURE:** KEN BELSLEY **4-16-08** **813 223-0442**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNED MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #