# 10100030194

Patrick Accounting & Taxes, Tr (Requestor's Name)	C.
2154 Mariner Blud (Address)	
(Address)	
Spring Hill FL 34409 (City/State/Zip/Phone #)	
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SECRETARY OF STATE ALLAHASSEE, FLORIDA

CHETARY OF STATE



March 27, 2007

PATRICK ACCOUNTING & TAXES, INC. 2154 MARINER BLVD SPRING HILL, FL 34609

SUBJECT: SUNCOAST LAWN MAINTENANCE & LANDSCAPING, LLC

Ref. Number: W07000014922

We have received your document for SUNCOAST LAWN MAINTENANCE & LANDSCAPING, LLC and your check(s) totaling \$125.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list who is the Registered Agent.,

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6097.

Marsha Thomas Document Specialist

Letter Number: 107A00020692

## **ARTICLES OF ORGANIZATION**

#### OF

# Suncoast Lawn Maintenance & Landscaping, LLC

The undersigned, for the purpose of forming a limited liability company under the Florida Limited Liability Company Act, F.S. Chapter 608, hereby make, acknowledge, and file the following Articles of Organization.

#### **ARTICLE ONE**

The name of the limited liability company shall be: Suncoast Lawn Maintenance & Landscaping, LLC.

#### ARTICLE TWO

The mailing address and street address of the principal office of the company shall be: 9029 Foxdale Lane, Spring Hill, FL 34608. 

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#### ARTICLE THREE

The name and street address of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the company in the state of the registered agent of the registered agen

DAVID A. SESSARA

Having been named as the registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 608, F.S.

Registered Agent

## **ARTICLE FOUR**

The Limited Liability Company is to be managed by one manager or more managers and is, therefore, a manager - managed company.

In accordance with section 608.408(3), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true.

Member

**ARTICLE FIVE** 

The company shall commence its existence on March 21, 2007.

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SECHETARY OF STATE
PALLAHASSEE, FLORIDA

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**IN WITNESS WHEREOF,** the undersigned organizer has made and subscribed these articles of organization at Brooksville, Florida, on **March 21, 2007.** 

Member

# STATE OF FLORIDA COUNTY OF HERNANDO

I hereby certify that on this day before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Dwid A. Sessara to me known to be the person described in or produced Drive's License as identification and who executed the foregoing instrument and s/he acknowledged before me that s/he executed the same.

Witness my hand and official seal in the County and State last aforesaid this  $\frac{2!}{2!}$  day of  $\frac{1}{2!}$  A.D. 2007.

**Notary Public** 

TORI L. DAVIS

Notary Public - State of Florida

My Commission Expires May 18, 2010

Commission # DD 553987

Bonded By National Notary Assn

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