

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 18, 2008 8:00 am**  
**Secretary of State**

04-18-2008 90159 023 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      |                                                              |                                                                          |                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000035475</b><br>1. Entity Name<br><b>WILCOX AND WILCOX ENTERPRISES, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                              |                                                                          |                                                     |  |
| Principal Place of Business<br><b>5500 CITATION COURT<br/>LADY LAKE, FL 32159 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                                              | Mailing Address<br><b>5500 CITATION COURT<br/>LADY LAKE, FL 32159 US</b> |                                                                                                                                      |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | 3. Mailing Address                                           |                                                                          |                                                                                                                                      |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      | Suite, Apt. #, etc.                                          |                                                                          |                                                                                                                                      |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | City & State                                                 |                                                                          | 4. FEI Number<br><b>35-2295281</b>                                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      | Country                                                      |                                                                          | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b>                                      |  |
| 6. Name and Address of Current Registered Agent<br><br><b>WILCOX, ELLEN B PRES<br/>5500 CITATION COURT<br/>LADY LAKE, FL 32159</b>                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                                              |                                                                          | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: _____ (NOTE: Registered Agent signature required when re-registering) DATE: _____                                                                                                                                                                            |                                                                                      |                                                              |                                                                          |                                                                                                                                      |  |
| <b>FILE NOW!!! FEE IS \$138.75<br/>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      | <b>Make check payable to<br/>Florida Department of State</b> |                                                                          |                                                                                                                                      |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                                                              | <b>10. ADDITIONS/CHANGES</b>                                             |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>WILCOX, ELLEN B PRES<br/>5500 CITATION COURT<br/>LADY LAKE, FL 32159</b> | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>MGRM<br/>WILCOX, WILLIAM W VP<br/>5500 CITATION COURT<br/>LADY LAKE, FL 32159</b> | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                                                                                    | <input type="checkbox"/> Delete                              |                                                                          |                                                                                                                                      |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 606, Florida Statutes. |                                                                                      |                                                              |                                                                          |                                                                                                                                      |  |
| <b>SIGNATURE:</b>  <b>Ellen B. Wilcox</b> <b>3-26-08</b> <b>352-259-1547</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                             |                                                                                      |                                                              |                                                                          |                                                                                                                                      |  |

**50004848**

