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SECRETARY OF STATE
TALLAHASSEE. FLORIFA

# **COVER LETTER**

| TO: Registration Security Division of Cor |   |  |  |
|---|---|--|--|
| SUBJECT: KARIS                            | SHMA, LLC (Name of Limite   | d Liability Company)   |  |
| The enclosed Articles of                  | Organization and fee(s) are s   | ubmitted for filing.   |  |
| Please return all correspondent           | ondence concerning this matte   | er to the following:   |  |
| PETER J.                                  | MUNSON, ESQ   | UIRE   |  |
|   |   | Name of Person)  |  |
| MACFAR                                    | LANE FERGUSO  | N & MCMULLEN   |  |
|   | (   | Firm/Company)  |  |
| 1501 SO                                   | UTH FLORIDA   | AVENUE   | 1  |
| <del></del>                               |   | (Address)  | 2001<br>SEC.   |
| LAKELAND, FLORIDA 33803                   |   | MAR<br>RETA  |  |
|   | ·   | /State and Zip Code)   | SA D   |
| For further information of                | concerning this matter, please  | call:  | P 12:  OF STATE. FLORI   |
| PETER J. MUN                              | NSON, ESQUIRE   | at (863 ) 680-990  | 08 Dm 5  |
| (Name                                     | of Person)  | (Area Code & Daytime Te  | lephone Number)  |
| Enclosed is a check fo                    | r the following amount:   |  |  |
| ▼ \$125.00 Filing Fee                     | \$130.00 Filing Fee & Certificate of Status   | \$155.00 Filing Fee & Certified Copy (additional copy is enclosed)   | \$160.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
| ,   | Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street/Courier Address Registration Section Division of Corporation Clifton Building 2661 Executive Center Tallahassee, FL 32301 | is   |

### ARTICLES OF ORGANIZATION

### **OF**

# KARISHMA, LLC

The undersigned for the purpose of forming a limited liability company under the Florida Limited Liability Act, F.S. Chapter 608, hereby make, acknowledge and file the following Articles of Organization.

### **ARTICLE I - NAME**

The name of the limited liability company shall be KARISHMA, LLC.

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND ADDRESS

The principal place of business and the address of the Company in Florida shall be 5129.

South Lakeland Drive, Lakeland, Florida 33813.

# ARTICLE III - PURPOSES AND POWERS

The general purpose for which the Company is organized is to engage in the sale and management of real estate and to transact any lawful business for which a limited liability company may be organized under the laws of the State of Florida in connection therewith. The Company shall have all the powers granted to a limited liability company under the laws of the State of Florida.

### <u>ARTICLE IV - REGISTERED OFFICE AND AGENT</u>

The name and street address of the registered agent of the Company in the State of Florida is **PETER J. MUNSON**, 1501 South Florida Avenue, Lakeland, Florida 33803.

### <u>ARTICLE V - ADDITIONAL CAPITAL CONTRIBUTIONS</u>

No additional contributions of cash or property are required to be made to the Company, except as the members may otherwise unanimously agree upon as provided in the Regulations of the Company to be hereafter adopted by the Members of the Company (the "Regulations").

# **ARTICLE VI - ADDITIONAL MEMBERS**

(i) The Members may admit to the Company additional Member(s) to participate in the profits, losses, available cash flow, and ownership of the assets of the Company on such terms as are determined by all of the Members, (ii) admission of any such Additional Members are expense the written consent of all Members, and (iii) any Additional Members are allocated gain loss, imported expense by the method provided in these Regulations, and if no method is specified, then as may be permitted by Section 706(d) of the Code.

### **ARTICLE VII - CONTINUATION OF BUSINESS**

On the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member, or the occurrence of any other event that terminates the continued membership of a member in the limited liability company, the remaining members shall have the right to continue the business on unanimous consent of the remaining members.

### **ARTICLE VIII - MANAGEMENT**

The Company shall be managed by its Manager. The Manager shall be Clifford Khemraj, whose address is 2882 Brower Avenue, Oceanside, NY 11572. The signature of the Manager of the Company signing on behalf of the Company or the signature of a person designated as an officer of the Company under the Regulations may be relied on as sufficient evidence of the action of the Company and that such action has been authorized by the unanimous consent of the Members.

# **ARTICLE IX - OPERATING AGREEMENT**

The Members of the Company shall hereafter adopt the Operating Agreement setting forth all the terms, provisions, conditions and covenants by which the Company will be governed. The power to adopt, alter, amend or repeal the Operating Agreement shall be vested in the Members of the Company by unanimous written consent.

| IN WITNESS WHEREOF, the undersigne  | d hereby execute these art | icles of o         |   |
|---|----------------------------|--------------------|---|
| this 20 day of March, 2007.   | M.                         | ECRETA<br>LLAHAS   | 7001 MAR  |
|   | CLIFFORD KHEMRA            | J, Asais           | (SEAL) Managef T                                  |
| STATE OF New york COUNTY OF Queuns  |                            | F STATE<br>FLORIDA | ਰ<br>ਹ  |
| The foregoing instrument was acknowledged CLIFFORD KHEMRAI, who [] is personally N-y-f-sureric emeas as identification. |                            |                    |   |
| WITNESS my hand and official seal this  | _day of March, 2007, at _  | Quen               | is New york                                       |
|   |                            |                    | •   |
| (Notary Seal)   | Than pat                   | Pers               | and   |
|   | Notary Publić              | Notary Public      | PAT PERSAUD<br>c, State of New York<br>1PE6102943 |

Qualified in Queens County Commission Expires 12/15/2007

# **ACCEPTANCE**

Having been named to accept service of process for KARISHMA, LLC, at the place designated as stated in these Articles of Organization, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the duties and obligations of Chapter 608, Florida Limited Liability Company Act.

DATED this 2 day of \_ / And \_, 2007.

PETER J. MUNSON Registered Agent

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA