## **2008 LIMITED LIABILITY COMPANY**

## **ANNUAL REPORT**

DOCUMENT # L07000032883



FILED Mar 21, 2008 8:00 am Secretary of State 03-21-2008 90117 004 \*\*\*138.75

| 1. Entity Nam<br>SNL HOL                                                           | PINGS LLC                                                                            |                                                                        |                     |                                    |                                       |                                       |                      |                             |                                              |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------|------------------------------------|---------------------------------------|---------------------------------------|----------------------|-----------------------------|----------------------------------------------|
|                                                                                    | •• ••                                                                                |                                                                        |                     |                                    |                                       |                                       |                      |                             |                                              |
| Principal Place of Business 2910 KERRY FOREST PARKWAY D4-302 TALLAHASSEE, FL 32309 |                                                                                      | Mailing Address 2910 KERRY FOREST PARKWAY D4-302 TALLAHASSEE, FL 32309 |                     | 1 i <b>e n</b> e (1 <b>1</b> 11) i | III 88111 17841 88111 88111 88111     |                                       | 00162                | 247 <sup>2</sup>            |                                              |
| 2. Principal Place of Business - No P.O. Box #                                     |                                                                                      | 3. Mailing Address                                                     |                     |                                    |                                       |                                       |                      |                             |                                              |
| Suite, Apt. #, etc.                                                                |                                                                                      | Suite, Apt. #, etc.                                                    |                     | 03202008                           | Chg-LLC                               | CR2E08                                | 33 (12/06)           |                             |                                              |
| City & State                                                                       |                                                                                      | City & State                                                           |                     | 4. FEI Numb                        | 3<br>3<br>3<br>3<br>11519             |                                       | <u> </u>             | oplied For<br>ot Applicable |                                              |
| Zip ,                                                                              | Country                                                                              | Zip                                                                    | Cour                | itiy                               | · · · · · · · · · · · · · · · · · · · | e of Status Desired                   |                      | 5.00 Add                    |                                              |
|                                                                                    | 6. Name and Address of Current                                                       | Registered Agent                                                       | •                   | Nome                               | 7. Name an                            | d Address of New Re                   | gistered A           | gent                        |                                              |
| JAMES D.                                                                           | A. HOLLEY & COMPANY PA                                                               |                                                                        |                     | Name                               |                                       |                                       |                      |                             |                                              |
| 2606 CENTENNIAL PLACE<br>TALLAHASSEE, FL 32308                                     |                                                                                      |                                                                        |                     | Street Address (F                  | P.O. Box Numb                         | per is Not Acceptable                 | )<br>                |                             |                                              |
|                                                                                    | ,₩,                                                                                  |                                                                        |                     | City                               |                                       |                                       |                      | Zip Cod                     |                                              |
|                                                                                    | :                                                                                    |                                                                        |                     |                                    |                                       |                                       | FL                   |                             |                                              |
|                                                                                    | named entity submits this statement fo<br>ions of registered agent.                  | r the purpose of changing its i                                        | register            | ed office or register              | ed agent, or be                       | oth, in the State of Flo              | rida. Lam fa         | ımiliar with,               | and accept                                   |
| SIGNATURE                                                                          | Signature, typed or printed name of registered agent is                              | and title if applicable. (NOTE                                         | : Registere         | ed Agent signature required        | when reinstating)                     | · · · · · · · · · · · · · · · · · · · | DATE                 |                             | <u>.                                    </u> |
| FILE<br>After May                                                                  | NOW!!! FEE IS \$138.75<br>71, 2008 Fee will be \$538.75                              |                                                                        |                     | ٠.                                 | •                                     |                                       | check pa<br>Departme | yable to<br>nt of State     | e                                            |
| 9. * .                                                                             | MANAGING MEMBE                                                                       | RS/MANAGERS                                                            | 10.                 |                                    |                                       | ADDITIONS/                            | CHANGES              |                             |                                              |
| TITLE NAME STREET ADDRESS CITY+ST-ZIP                                              | P<br>WEBSTER, K S<br>2910 KERRY FOREST PARKWA<br>TALLAHASSEE, FL 32309               | ☐ Delete<br>NY, D4-302                                                 |                     |                                    |                                       |                                       |                      | Change                      | Addition                                     |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP                                              | VP<br>WEBSTER, L A<br>2910 KERRY FOREST PARKWA<br>TALLAHASSEE, FL 32309              | ☐ Delete                                                               |                     |                                    |                                       |                                       | -                    | Change                      | ☐ Addition                                   |
| TITLE  NAME  STREET ADDRESS  CITY-SI-ZIP                                           |                                                                                      | ☐ Delete                                                               | TITL<br>NAM<br>STRI | E                                  |                                       |                                       |                      | Change                      | Addition                                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                              |                                                                                      | ☐ Delete                                                               |                     | L                                  | ٠                                     |                                       |                      | ☐ Change                    | Addition                                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                     |                                                                                      | ☐ Delete                                                               |                     |                                    |                                       |                                       |                      | ☐ Change                    | ☐ Addition                                   |
| NAME . STREET ADDRESS CITY-ST-ZIP                                                  | certify that the information supplied with                                           | Delete                                                                 | CITY                | ME<br>EET ADDRESS<br>Y-ST-ZIP      | in Chanter 145                        | Priride Statutes 14:                  | rther certific       | Change                      | Addition                                     |
| indicated                                                                          | on this report is true and accurate and<br>bility company or the receiver or truster | that my signature shall have t                                         | he sam              | ne legal effect as if m            | nade under oat                        | th; that I am a manag                 | ing membe            | r or manage                 | er of the                                    |

| SIGNATUR | E A           | ada L | לסגומי | e- |
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|          | MATHER AND TO |       |        |    |



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