

2009 LIMITED LIABILITY COMPANY ANNUAL REPORT

DOCUMENT# L07000030601

FILED
Jan 17, 2009
Secretary of State

Entity Name: THE AMERICAN CRAFTSMAN LLC

Current Principal Place of Business:

259 TARPON BLVD
PALATKA, FL 32177

New Principal Place of Business:

Current Mailing Address:

259 TARPON BLVD
PALATKA, FL 32177

New Mailing Address:

FEI Number: **FEI Number Applied For (X)** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

GREEN, JOHN B
259 TARPON BLVD
PALATKA, FL 32177 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

MANAGING MEMBERS/MANAGERS:

Title: MGR () Delete
Name: GREEN, JOHN B
Address: 259 TARPON BLVD
City-St-Zip: PALATKA, FL 32177

ADDITIONS/CHANGES:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.

SIGNATURE: JOHN B GREEN

MR

01/17/2009

Electronic Signature of Signing Managing Member, Manager, or Authorized Representative / Date