## L07000030272

| (Re                     | equestor's Name   | ·           |
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| (Ci                     | ty/State/Zip/Phon | ne #)       |
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| PICK-UP                 | TIAW              | MAIL        |
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| (Bı                     | isiness Entity Na | me)         |
| (De                     | ocument Number    |             |
| (50                     | ourient (various) | ,           |
| Certified Copies        | _ Certificate     | s of Status |
|                         |                   |             |
| Special Instructions to | Filing Officer:   |             |
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03/26/07--01035--016 \*\*25.00



## **COVER LETTER**

| Division of              | n Section<br>f Corporations           |   |   |         |  |
|--------------------------|---------------------------------------|---|---|---------|--|
| SUBJECT:                 | GARLAN, LLC.                          |   |   |         |  |
| 30BJEC1                  | (Name of Lin                          | ited Liability Company)                               |   |         |  |
|                          |                                       |   | •   |         |  |
| The enclosed Article     | es of Amendment and fee(s) are sub    | nitted for filing.                                    |   |         |  |
| Please return all cor    | respondence concerning this matter    | to the following:                                     |   |         |  |
|                          | •                                     |   |   |         |  |
|                          | LARRY A. (                            | SARNER<br>ame of Person)                              |   |         |  |
|                          | (N                                    | ame of Person)  | ^=====                                    |         |  |
|                          | LANDARC,                              | INC.  | 2001 MAR 26<br>SECRETARY<br>ALLAHASSER    |         |  |
|                          | , (F                                  | irm/Company)  | NAR<br>NHAR                               |         |  |
|                          | 2505 FAIR                             | WAY PR.   |   |         |  |
|                          |                                       | (Address)   | E S                                       |         |  |
|                          | PALATKA, F                            | L. 32177  | P I: IL                                   |         |  |
|                          | (City/S                               | tate and Zip Code)                                    | .> ∪                                      |         |  |
| For further informat     | ion concerning this matter, please ca | 11:   |   |         |  |
| 9                        |                                       | Out 11  | 0-0021                                    |         |  |
|                          | Name of Person)                       | at ( <u>964-</u> ) <u>le 6</u><br>(Area Code & Daytim | e Telephone Number)                       | _       |  |
|                          |                                       |   |   |         |  |
| Enclosed is a check fo   | r the following amount:               |   |   |         |  |
| \$25.00 Filing Fee       | \$30.00 Filing Fee &                  | \$55.00 Filing Fee &                                  | \$60.00 Filing Fee,                       |         |  |
|                          | Certificate of Status                 | Certified Copy (additional copy is enclosed)          | Certificate of Status &<br>Certified Copy |         |  |
|                          |                                       |   | (additional copy is end                   | :losed) |  |
|                          |                                       |   |   |         |  |
|                          | AILING ADDRESS: egistration Section   | STREET/COURING Registration Section                   |   |         |  |
| Division of Corporations |                                       | Division of Corpora                                   | Division of Corporations                  |         |  |
| P.0                      | O. Box 6327                           | Clifton Building                                      |   |         |  |

Tallahassee, FL 32314

Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| <del></del> | (Present Name) (A Florida Limited Liability Company)                                      |                          |             |
|-------------|---|--------------------------|-------------|
| FIRST:      | The Articles of Organization were filed on 3-21-2007 and ass document number 900094467119 | signed                   |             |
| SECOND:     | This amendment is submitted to amend the following:                                       |                          |             |
|             | CHANKE NAME OF LIMITED LIABILITY COMPANY  | FROM.                    | _           |
|             | GARLAN, LLC. TO.  |                          | _           |
|             |   | 200<br>SEL               |             |
|             | GARLAN ENTERPRISE, LLC.   | NAR 2<br>CRETAR<br>AHASS | _<br>       |
|             |   | 26 P<br>RY DF<br>SSEE, F | -           |
|             |   | STATE                    |             |
|             |   | <u> </u>                 |             |
|             |   | v                        |             |
|             | ÷   | <del></del>              |             |
| Dated       | MARCH 21 , 2007.  |                          | <del></del> |
|             | Alle  |                          |             |
|             | Signature of member or authorized representative of a member  LARRY A. GARNER.            |                          |             |

Filing Fee: \$25.00