

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 21, 2008 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| DOCUMENT # L07000029976                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                     |                                                                 |                                                               |                                                                                                                |
| 1. Entity Name<br>PALAZZO DI ORO TIC - LIU, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |
| Principal Place of Business<br>1240 MARBELLA PLAZA DRIVE<br>TAMPA, FL 33619                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                           |                     | Mailing Address<br>1240 MARBELLA PLAZA DRIVE<br>TAMPA, FL 33619 |                                                                                                                                                |                                                                                                                |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                           | 3. Mailing Address  |                                                                 |                                                                                                                                                |                                                                                                                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           | Suite, Apt. #, etc. |                                                                 |                                                                                                                                                |                                                                                                                |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           | City & State        |                                                                 | 4. FEI Number<br>03202008    Chg-LLC    CR2E083 (12/06)                                                                                        |                                                                                                                |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                                                                   | Zip                 | Country                                                         | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required<br><input checked="" type="checkbox"/> Not Applicable |                                                                                                                |
| 6. Name and Address of Current Registered Agent<br><br>NRAI SERVICES, INC.<br>2731 EXECUTIVE PARK DRIVE STE 4<br>WESTON, FL 33331                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                     |                                                                 | 7. Name and Address of New Registered Agent                                                                                                    |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                     |                                                                 | Name                                                                                                                                           |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                     |                                                                 | Street Address (P.O. Box Number is Not Acceptable)                                                                                             |                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                           |                     |                                                                 | City <span style="float: right;">FL</span> Zip Code                                                                                            |                                                                                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____<br><small>Signature: typed or printed name of registered agent and title if applicable</small>                                                                                                                                                                                                                                                                                                             |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                           |                     |                                                                 | <b>Make check payable to</b><br><b>Florida Department of State</b>                                                                             |                                                                                                                |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           |                     |                                                                 | 10. ADDITIONS/CHANGES                                                                                                                          |                                                                                                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM - <input type="checkbox"/> Delete<br>WANG LU, CHIA-LING<br>10031 WILBUR AVE<br>NORTH RIDGE, CA 91324 |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>U00000908825<br>05/06/08-80044-018 138.75 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                           |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                           |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                           |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                           |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete                                                                           |                     |                                                                 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                              |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |
| SIGNATURE: <i>Chia-Ling Wang Liu</i> chia-Ling wang Liu    4/6/08<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                                                |                                                                                                           |                     |                                                                 |                                                                                                                                                |                                                                                                                |

(88)701-6681