

LO7000028666

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

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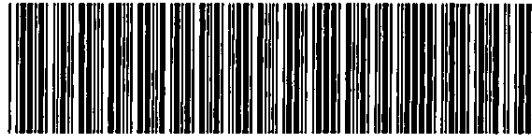
(Business Entity Name)

(Document Number)

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FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 APR -5 PM 2:00

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Just Interjacent, LLC

(Name of Limited Liability Company)

Dear Sir or Madam:

The enclosed Articles of Correction and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Dan W. Armstrong

(Name of Person)

Law Offices of Dan W. Armstrong, P.A.

(Firm/Company)

822 A1A North, Suite 303

(Address)

Ponte Vedra Beach, FL 32082

(City/State and Zip Code)

For further information concerning this matter, please call:

Dan W. Armstrong

(Name of Person)

at (904) 280-0058

(Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, Florida 32301

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

Enclosed is a check for the following amount:

☒ \$25 Filing Fee

☐ \$30 Filing Fee &
Certificate of Status

☐ \$55 Filing Fee &
Certified Copy

☐ \$60 Filing Fee,
Certificate of Status &
Certified Copy

CR2E062 (08/05)

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DIVISION OF CORPORATIONS
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**ARTICLES OF CORRECTION
FOR
FLORIDA OR FOREIGN LIMITED LIABILITY COMPANY**

Pursuant to section 608.4115, F.S., this document is being submitted **within the required 30 business days** to correct the **attached** articles of organization or application to transact business in Florida.

FIRST: The name of the limited liability company is:
JUST INTERJACENT, LLC

SECOND: The articles of organization or the application to transact business

(CHECK THE APPROPRIATE BOX AND COMPLETE THE APPLICABLE STATEMENT)

- ☒ Contains an incorrect statement. The incorrect statement, the reason the statement is incorrect, and the corrected statement are as follows:

PLEASE DELETE THE NAME OF ANDREA ANTHONY AS MEMBER MANAGER; THE

LCC WILL LIST ONLY MALCOLM ANTHONY AS THE SINGLE MEMBER MANAGER.

OR

- ☐ Was defectively signed. The manner in which the document was defectively signed and the appropriate correction are as follows:

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
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Dated: APRIL 3RD, 2007

Signature of a member or authorized representative of a member

Typed or printed name of signee

Filing Fee: \$25.00
Certified Copy: \$30.00 (optional)

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L07000028666
FILED 8:00 AM
March 16, 2007
Sec. Of State
nculligan

Article I

The name of the Limited Liability Company is:
JUST INTERJASENT, LLC

Article II

The street address of the principal office of the Limited Liability Company is:
4 SAWGRASS VILLAGE
230B
PONTE VEDRA BEACH, FL. 30825013

The mailing address of the Limited Liability Company is:
4 SAWGRASS VILLAGE
230B
PONTE VEDRA BEACH, FL. 30825013

Article III

The purpose for which this Limited Liability Company is organized is:
ANY AND ALL LAWFUL BUSINESS.

Article IV

The name and Florida street address of the registered agent is:
MALCOLM ANTHONY
4 SAWGRASS VILLAGE
230B
PONTE VEDRA BEACH, FL. 320825013

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Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: MALCOLM ANTHONY

Article V

The name and address of managing members/managers are:

Title: MGRM
MALCOLM ANTHONY
4 SAWGRASS VILLAGE
PONTE VEDRA BEACH, FL. 320825013

Title: MGRM
ANDREA ANTHONY
4 SAWGRASS VILLAGE
PONTE VEDRA BEACH, FL. 320825013

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March 16, 2007
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Signature of member or an authorized representative of a member

Signature: DAN ARMSTRONG

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DIVISION OF CORPORATIONS
07 APR -5 PM 2:00