

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Mar 13, 2008 8:00 am**  
**Secretary of State**

02-25-2008 90138 044 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                 |                                                                                           |                                                                                          |  |
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| DOCUMENT # L07000027110                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                 |                                                                                           |         |  |
| 1. Entity Name<br>YUKI MATSURI, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                 |                                                                                           |                                                                                          |  |
| Principal Place of Business<br>11720 NW 2ND DRIVE<br>CORAL SPRINGS FL 33071<br>US                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                 | Mailing Address<br>11720 NW 2ND DRIVE<br>CORAL SPRINGS FL 33071<br>US                     |                                                                                          |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | 3. Mailing Address              |                                                                                           |                                                                                          |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     | Suite, Apt. #, etc.             |                                                                                           |                                                                                          |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     | City & State                    |                                                                                           |                                                                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Country                                                             | Zip                             | Country                                                                                   | 4. FEI Number<br><b>20-8622533</b>                                                       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                 |                                                                                           | Applied For<br>Not Applicable                                                            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                 |                                                                                           | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                 | 7. Name and Address of New Registered Agent                                               |                                                                                          |  |
| AZUMA, YUJI<br>11720 NW 2ND DRIVE<br>CORAL SPRINGS FL 33071                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                 | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                                          |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                     |                                 |                                                                                           |                                                                                          |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and fee, if applicable. (NOTE: Registered Agent's signature required when re-electing)</small>                                                                                                                                                                                                                                                                                                                 |                                                                     |                                 |                                                                                           |                                                                                          |  |
| <b>FILE NOW!!! FEE IS \$138.75.</b><br><b>After May 1, 2008, Fee Will Be \$538.75!</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                 |                                                                                           |                                                                                          |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                 | 10. ADDITIONS/CHANGES                                                                     |                                                                                          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGRM<br>AZUMA, YUJI<br>11720 NW 2ND DRIVE<br>CORAL SPRINGS FL 33071 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           | MGR<br>AZUMA, EMIKO<br>11720 NW 2ND DRIVE<br>CORAL SPRINGS FL 33071 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                        |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                     |                                 |                                                                                           |                                                                                          |  |
| SIGNATURE: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                     |                                 | 1/31/08 954 346 0442                                                                      |                                                                                          |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                 | Date      Deletion Price \$                                                               |                                                                                          |  |