Division of Corporations Public Access System

#### Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax avidit number (shown below) on the top and bottom of all pages of the document.

(((H07000059860 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from \(\sigma\_{\circ}\)

his page. Doing so will generate another cover sheet.

Division of Corporations

Fax Number : (850)205-0383

From: .

Account Name : GASSMAN & ASSOCIATES, P.A.

Account Number : 075350000514

Phone : (727)442-1200

Fax Number : (727)443-5829

#### FLORIDA/FOREIGN LIMITED LIABILITY CE

IIR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

Certificate of Status	0
Certified Copy	0
Page Count	04
Estimated Charge	\$125.00

Audit Fax #: #070000598603

#### ARTICLES OF ORGANIZATION

OF

#### DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

a Florida Professional Limited Liability Company

### ARTICLE I

The name of this Professional Limited Liability Company is DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C., P.L.C. (the "Company").

## ARTICLE II

The railing address of the Professional Limited Liability Company is:

1016 39th Avenue N. 6679 St. Petersburg, FL 33703

The # reet address of the principal office of the Professional Limited Liability Company is:

1016 39th Avenue N. 6679 St. Petersburg, FL 33703

### ARTICLE III DURATION

The Company's existence shall commence upon the acceptance of the Articles of Organization by the Secretary of State of Florida and shall continue in existence until the expiration of fifty (50) years from such commencement date, unless sooner terminated, liquidated, or dissolved by law or by the unanimous consent of the Members.

Alan S. Gassman. Esquire 1245 Court Streib. Suite 102 Clears inter, FL | 13756 (727) 442-1200 Florid: Bar # 37: 750

Audit  $_{\text{Fax}}$  #:  $\frac{1070000598603}{\text{Constant on of dr. Masley's optimal health center, p.l.c.}}$ 

2007 MAR -6 AM 10: 56
SECRETARY OF STAFE
TAIL AMASSES FIRE

Audit Fax #: H070000598603

## ARTICLE IV MANAGEMENT

The I<sup>1</sup> ofessional Limited Liability Company is to be managed by its sole Member and the name and address of such Member who is to serve is:

Stephen Masley, M.D. 1016 39th Avenue N. 6679 St. Petersburg, FL 33703

# ARTICLE V ADMISSION OF NEW MEMBERS

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

The manager may admit new members in its sole and unfettered discretion subject only to the condition that such additional member must agree in writing to be bound as a member by the Operating Agreement of the Company.

### ARTICLE VI MEMBERS RIGHTS TO CONTINUE BUSINESS

The r ght, if given, of the remaining members of the professional limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the professional limited liability company shall be:

The death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the professional limited liability company shall not terminate the company, and the business of the company shall be automatically continued, so long as there is at least one remaining member.

Alan S. Gassmar. Esquire 1245 Court Street, Suite 102 Clearwater, FL 13756 (727) 442-1200 Florid , Bar # 371.750

Audit fax #: <u>H</u>070000598603 ARTICLES OF ORGANIZATION OF DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C. SECRETARY OF STATE TALLAHASSEE, FI ORIDA

PAGE 2

Audit Fax #: H070000 598603

#### ARTICLE VI NATURE OF BUSINESS

The purpose for which the professional limited liability company is organized shall be to engage in and carry on all branches of the practice of medicine within the State of Florida, and to do those things that are necessary or proper in connection with that practice.

AUTHORIZED REPRESENTATIVE OF MEMBER DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

ALAN S. GASSMAN

STATE OF FLORIDA (COUNTY OF PINELLAS (COUNTY O

The pregoing instrument was acknowledged before me this who day of march, 2007, by Al AN S. GASSMAN, as Authorized Representative of DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C., who is personally known to me.

Witness my hand and official seal in the county and state last aforesaid on the day and year first written above.

TINA J. ARVIN
MY COMMISSION # DD548194
MX PIRES: May 3, 2010
(407) 8411 0186
Ficilità Nellety Berkina com

Notary Public State of Florida My Commission Expires:

Alan S. Gasamati, Esquire 1245 Court Street, Suite 102 Clearwater, FL 23756 (727) 442-1200 Florid: Bar # 37 1750

Audit Fax #: 1107000598603
ARTICLES OF ORGANIZATION OF DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

2007 MAR -6 AM 10: 56 E

Audit Fax #: H070000598603

#### ACCEPTANCE OF REGISTERED AGENT

Pursuant to the provisions of Section 608.415 or 608.507, Florida Statutes, the undersigned Professional Limited Liability Company submits the following statement to designate a Registered Offic: and Registered Agent in the State of Florida:

The rame of the Professional Limited Liability Company is: DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

The name and Florida street address of the Registered Agent are:

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756

Having been named as Registered Agent and to accept service of process for the above stated professional: imited liability company at the place designated in this certificate, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions ci'all statutes relating to the proper and complete performance of my duties, and I am fami iar with and accept the obligations of my position as Registered Agent.

(SEAL)

J:\M\W asley\Dr. h. asley's Optimal Health Center, P.L.C\Articles of Organization, Lwod jas 3/6 07

Alan S Gassman Esquire 1245 Court Street, Suite 102 Clear rater, FL 33756 (727) |42-1200 Florica Bar # 3" 750

Audi: Fax #: 11070000598603 ART CLES O: ORGANIZATION OF DR. MASLEY'S OPTIMAL HEALTH CENTER, P.L.C.

PAGE 4