

L07000021597

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DIVISION OF CORPORATIONS
07 NOV 30 PM 12:47

J. BRYAN NOV 27 2007

J. BRYAN DEC - 3 2007

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: BE - JO LAUNDROMAT, LLC.
(Name of Limited Liability Company)

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Hang Thu Honhuc
(Name of Person)

BE - JO LAUNDROMAT, LLC
(Firm/Company)

2935 26TH AVE North.
(Address)

St. Pete, FL 33713
(City/State and Zip Code)

For further information concerning this matter, please call:

Hang Thu Honhuc at (727) 637-1423
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☐ \$25.00 Filing Fee
- ☒ \$30.00 Filing Fee & Certificate of Status
- ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)
- ☐ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

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FLORIDA DEPARTMENT OF STATE
Division of Corporations

November 27, 2007

HANG THU HONHU
BE-JO LAUNDROMAT, LLC
2935 26TH AVE NOTH
ST. PETE, FL 33713

SUBJECT: BE-JO LAUNDROMAT, LLC
Ref. Number: L07000021597

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DIVISION OF CORPORATIONS
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We have received your document for BE-JO LAUNDROMAT, LLC and your check(s) totaling \$30.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain written acceptance by the registered agent, (i.e. "I hereby am familiar with and accept the duties and responsibilities as Registered Agent.")

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6043.

Joey Bryan
Regulatory Specialist II

Letter Number: 207A00067281

**ARTICLES OF AMENDMENT
TO
ARTICLES OF ORGANIZATION
OF**

BE - JO LAUNDROMAT, LLC

(Present Name)
(A Florida Limited Liability Company)

FILED
STATE
SECRETARY OF CORPORATIONS
DIVISION OF CORPORATIONS
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FIRST: The Articles of Organization were filed on Nov 19 / 2007 and assigned document number L070000021597.

SECOND: This amendment is submitted to amend the following:

Principal address : 2935 26TH Ave North
St. Pete, FL 33713

Mailing address : 2935 26TH Ave North
St. Pete, FL 33713

Registered agent name & address : Hang Thu. Honhu
2935 26th Ave N
St. Pete, FL 33713

Manager/member detail : Title : MGR
Hang Thu Honhu
2935 26th Ave North
St. Pete, FL 33713

Dated Nov 20, 2007.

Thuhang

Signature of a member or authorized representative of a member

Hang Thu Honhu

Typed or printed name of signee

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

Filing Fee: \$25.00

Thuhang

BILL OF SALE ABSOLUTE

KNOW ALL MEN BY THESE PRESENTS, that JOHN F. JONES and ANNE W. JONES, AS CO-TRUSTEES OF THE JOHN F. JONES AND ANNE W. JONES TRUST AGREEMENT U/A/D 6/23/1999, party of the first part, for and in consideration of the sum of ONE HUNDRED FORTY SEVEN THOUSAND AND NO/00 (\$147,000.00) and other good and valuable consideration, to him paid by HANG THU HONHU, of the State of Florida, parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, transferred and delivered, and by these presents does grant, bargain, sell, transfer and deliver unto the said parties of the second part, their executors, administrators and assigns, the following:

100% MEMBERSHIP INTEREST IN BE-JO LAUNDROMAT, LLC

(MEMBERSHIP CERTIFICATE ATTACHED HERETO HAS EXHIBIT "A")

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS


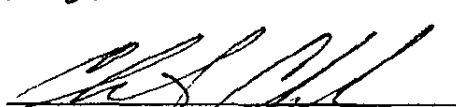
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TO HAVE AND TO HOLD the same unto the said parties of the second part, their executors, administrators and assigns forever.

AND I do, for myself and my heirs, executors and administrators, covenant to and with the said party of the second part, its executors, administrators and assigns, that I am the lawful owner of the said membership interest; that it is free from all encumbrances, that I have good right to sell the same aforesaid, and that I will warrant and defend the sale of the said membership interest hereby made, unto the said party of the second part, their executors, administrators and assigns against the lawful claims and demands of all persons whomsoever. I shall further indemnify said party of the second part from any claim for federal, state, local, or foreign taxes and liabilities to customers or suppliers becoming due prior to the effective date hereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19 day of November, 2007.

Signed, sealed and delivered
in the presence of:



Chris Sanders

THE JOHN F. JONES AND ANNE W.
JONES TRUST AGREEMENT U/A/D
6/23/1999


JOHN F. JONES, CO-TRUSTEE


ANNE W. JONES, CO-TRUSTEE