

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Apr 17, 2008 8:00 am**  
**Secretary of State**

03-21-2008 90118 003 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                           |                                                                                      |                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000020765</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                              |                           |                                                                                      |                                                                   |  |
| <b>1. Entity Name</b><br>7 G'S INVESTMENTS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                           |                                                                                      |                                                                   |  |
| <b>Principal Place of Business</b><br>1991 MAIN STREET, SUITE #260<br>SARASOTA, FL 34236                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              |                           | <b>Mailing Address</b><br>1991 MAIN STREET, SUITE #260<br>SARASOTA, FL 34236         |                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                              | <b>3. Mailing Address</b> |                                                                                      |                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              | Suite, Apt. #, etc.       |                                                                                      |                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | City & State              |                                                                                      |                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                                                      | Zip                       | Country                                                                              | 02212008    Chg-LLC    CR2E083 (12/06)                            |  |
| <b>4. FEI Number</b><br>20-8509831                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                           |                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable            |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              |                           |                                                                                      | <b>\$5.00 Additional Fee Required</b>                             |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                           | <b>7. Name and Address of New Registered Agent</b>                                   |                                                                   |  |
| WENINGER, ROBERT<br>1991 MAIN STREET, SUITE #260<br>SARASOTA, FL 34236                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                           | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL    Zip Code |                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                            |                                                                                                              |                           |                                                                                      |                                                                   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when renewing)    DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                           |                                                                                      |                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                           |                                                                                      | Make check payable to<br><b>Florida Department of State</b>       |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                              |                           | <b>10. ADDITIONS/CHANGES</b>                                                         |                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>KANE, KATHERINE<br>1991 MAIN STREET, SUITE #260<br>SARASOTA, FL 34236 <input type="checkbox"/> Delete |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                              |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                              |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                              |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> Delete                                                                              |                           | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                                                              |                           |                                                                                      |                                                                   |  |
| <b>SIGNATURE:</b> <i>Stanley B. Kane</i> <b>Stanley B. Kane</b> 3/18/08    941 906 7700                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              |                           |                                                                                      |                                                                   |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE    Date    Daytime Phone #</small>                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              |                           |                                                                                      |                                                                   |  |