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PICK-UP	☐ WAIT	MAIL
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Certified Copies	_ Certificates	s of Status
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SECRETARY OF STATE
ALL AHASSET FLORID

## GASSMAN, BATES & ASSOCIATES, P.A. ATTORNEYS AT LAW

ALAN S. GASSMAN\*\* LONDON L. BATES\*\*† KENNETH J. CROTTY \*\*\*

1245 COURT STREET
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- \* LL. M. IN TAXATION
- + BOARD CERTIFIED LAWYER IN WILLS, TRUSTS AND ESTATES
- \*\* CERTIFIED PUBLIC ACCOUNTANT
- \*\*\* LL. M. IN ESTATE PLANNING
- † CERTIFIED CIRCUIT COURT MEDIATOR

February 1, 2007
VIA DIIL EXPRESS

Florida Department of State Division of Corporations Registration Section Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Re: 3310 SOUTHWEST 34TH STREET, L.L.P.

Dear Sirs/Madams:

Attached for filing please find a Certificate of Conversion, whereby 3310 SOUTHWEST 34<sup>TH</sup> STREET, L.L.P. will convert into 3310 SOUTHWEST 34<sup>TH</sup> STREET, L.L.C.

The Articles of Organization of 3310 SOUTHWEST 34<sup>TH</sup> STREET, L.L.C. (a Florida limited liability company) are also attached, as well as a check in the amount of \$150.00 for filing fees.

Please provide our office with confirmation of filing.

If you have any questions on the attached, please contact Tina Arvin of my office at 727-442-1200 x. 241.

Best personal regards,

Alan S. Gassman

ASG:tja

Enclosures

Michelle Hodges (w/ encl. via U.S. mail)

Fred Doerr, CPA (w/encl. via U.S. mail)

J/\C\Central Florida Heart Center, P.A\3310 Southwest 34th Street Land Trust and LLC\Sec. of State.2.wpd 7156

# Certificate of Conversion For "Other Business Entity" Into

#### Florida Limited Liability Company

This Certificate of Conversion and attached Articles of Organization are submitted to convert the following "Other Business Entity" into a Florida Limited Liability Company in accordance with s.608.439, Florida Statutes.

1. The name of the Other Business Entity immediately prior to the filing of this
Certificate of Conversion is: 3310 SOUTHWEST 34TH STREET, L.L.P.
(Enter Name of Other Business Entity)
2. The "Other Business Entity" is a LIMITED LIABILITY PARTNERSHIP (Enter entity type. Example: corporation, limited partnership, sole proprietorship, general partnership, common law or business trust, etc.)
first organized, formed or incorporated under the laws of FLORIDA LLPG70000148  (Enter state, or if a non-U.S. entity, the name of the country)
on 1/30/07
(Enter date "Other Business Entity" was first organized, formed or incorporated)
3. If the jurisdiction of the "Other Business Entity" was changed, the state or country under the laws of which it is now organized, formed or incorporated:
ĀĀS O
4. The name of the Florida Limited Liability Company as set forth in the attached Articles of Organization:
3310 SOUTHWEST 34TH STREET, L.L.C.
(Enter Name of Florida Limited Liability Company)
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Dago t of 7

5. If not effective on the date of filing, enter the effective date:  (The effective date: 1) cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State; AND 2) must be the same as the effective date listed in the attached Articles of Organization, if an effective date is listed therein.)	
Signed this 1St day of February 20 07.	
Signature of Authorized Person:	
Printed Name: ALAN S. GASSMAN Title: AUTHORIZED REPRESENTATIVE	-

Fees:

Certificate of Conversion:

\$25.00

Fees for Florida Articles of Organization:

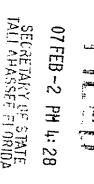
\$125.00

Certified Copy:

Certificate of Status:

\$30.00 (Optional) \$5.00 (Optional)

Page 2 of 2



Audit Fax No:	

### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

**ARTICLE I - Name:** 

The name of the Limited Liability Company is:

3310 SOUTHWEST 34th STREET, L.L.C.

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

3310 S.W. 34<sup>th</sup> Street Ocala, FL 34474

#### **ARTICLE III - Written Operating Agreement**

Any operating agreement entered into by the Members of the Limited Liability Company, and any amendments or restatements thereof, shall be in writing, and shall govern all matters relating to the governance of the affairs of the Limited Liability Company, the conduct of its business and the relations of its Members, including without limitation, the amendment of these Articles. No oral agreement among any of the Members or Managers of the Limited Liability Company shall be deemed or construed to constitute any portion of, or otherwise affect the interpretation of, any written operating agreement of the Limited Liability Company, as amended and in existence from time to time.

ARTICLE IV - Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

Alan S. Gassman

Name

1245 Court Street, Suite 102

Florida street address (P.O. Box NOT acceptable)

Clearwater, FL 33756

City, State, and Zip

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my partition as registered agent as provided for in Chapter 608, F.S.

Registered Agent's Signature

ARTICLES OF ORGANIZATION OF 3310 SOUTHWEST 34th STREET, L.L.C.

PAGE I

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750

Audit Fax #:

•	•
	(An additional article must be added if an effective date is requested)
	(
S	ignature of a member or an authorized representative of a member.
	In accordance with section 608.408(3), Florida Statutes, the execution
0	f this document constitutes an affirmation under the penalties of perjury
	that the facts stated herein are true.)
-	ALAN S. GASSMAN, ESQ.

J.\C\Central Florida Heart Center, P.A\3310 Southwest 34th Street Land Trust and LLC\Articles of Organization.1b wpd dlg\*tja 2/1/07

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Audit Fax No:

ARTICLES OF ORGANIZATION OF 3310 SOUTHWEST 34th STREET, L.L.C.

PAGE 2

Alan S. Gassman, Esquire 1245 Court Street Suite 102 Clearwater, FL 33756 (727) 442-1200 Florida Bar #: 371750 Audit Fax #: