

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Jun 19, 2008 8:00 am**  
**Secretary of State**

05-14-2008 90081 018 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000007827</b><br>1. Entity Name<br><b>PREMIER INVESTMENTS, LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| Principal Place of Business<br>720 S.E. 44TH ST.<br>CAPE CORAL FL 33904<br>US                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                 | Mailing Address<br>720 S.E. 44TH ST.<br>CAPE CORAL FL 33904<br>US                                                                    |                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | 3. Mailing Address              |                                                                                                                                      |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Suite, Apt. #, etc.             |                                                                                                                                      |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      | City & State                    |                                                                                                                                      | 4. FEI Number<br><b>208524266</b>                                                               |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Country                         |                                                                                                                                      | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>UNITED STATES CORPORATION AGENTS, INC.</b><br><b>13302 WINDING OAKS BLVD</b><br><b>SUITE A-100</b><br><b>TAMPA FL 33612-3425</b>                                                                                                                                                                                                                                                                                                               |                                                                      |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| SIGNATURE: _____ (NOTE: Registered Agent signature required when reappointing) DATE: _____                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$138.75.</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| <b>9. MANAGING MEMBERS / MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                 | <b>10. ADDITIONS / CHANGES</b>                                                                                                       |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>KING, JONATHAN T<br>720 S.E. 44TH ST.<br>CAPE CORAL FL 33904 | <input type="checkbox"/> Delete |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>JONES, LARRY<br>629 DELANEY AVE. #19<br>ORLANDO FL 32801     | <input type="checkbox"/> Delete |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MGRM<br>SPANOS, THERESA<br>2019 LAKE ALDEN DRIVE<br>APOPKA FL 32712  | <input type="checkbox"/> Delete |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Delete                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |
| <b>SIGNATURE:</b> <b>4-20-08 239-443-6286</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Day/12-11 Phone #</small>                                                                                                                                                                                                                                                                                                             |                                                                      |                                 |                                                                                                                                      |                                                                                                 |  |