2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

FILED Feb 04, 2008 8:00 am Secretary of State

| | | | | | Secreta | ry of Sta | ite |
|---|---|--|---|--------------------------------|----------------------------|--|--|
| DOCUMENT # L0700003878 1. Entity Name SMART CENTER ORLANDO, LLC | | | | | | 90138 021 ***138 | |
| Principal Plac | e of Business | Mailing Address | • | | | | |
| 6645 NW 77 | TH AVF | 6645 NE 77 AVE | | | • | • | |
| MIAMI, FL 33133 | | MIAMI, FL 33166 | | | | | |
| , | | , | | £ 1 68 (181) | IN 8810 JBBN 8810 8801 88 | | (69) (D) (88) |
| 2 Principal F | lloop of Puninger No BO Poy # | 2 Mailing Address | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | ا الله الله المرا | | # 00 07 00 # 0 # # # # | HEEL IN THE |
| Suite, Apt. #, etc. | | 6645 NW77 Ave Suite, Apt. #, etc. | | | | | |
| cond, r.p.i. | , dec. | 30/(0,11pt: #; 0.0. | | 01222008 | Chg-LLC | CR2E083 (12/06) | |
| City & Stat | e | GAP STAIGHMI, | FI | 4. FEI Numi | 20-821 | 1429 | plied For |
| Zip | Country | | | | 70-000 | | t Applicable |
| Zip | Country | 33/66 | Country UJA | 5. Certificat | e of Status Desired | ☐ \$5.00 Add Fee Require | |
| | 6. Name and Address of Current I | Registered Agent | | | d Address of New I | | |
| MENDIOL | TUORAGA | | Name | VENRICH | THON | 10.5 A | |
| | I, THOMAS A TION AVENUE, STE 304 | | Street A | ddress (P.O. Box Num | ber is Not Acceptable | le) | |
| MIAMI, FL | | | | 11/0-11 | 1 00 | 1 | |
| | • 1 | | | 645 NU | | | |
| | v. | | City | MIAMI | | FL Zip Cod | 166 |
| 8. The above the obligat | named entity submits this statement for ions of registered agent. | the purpose of changing its | registered office o | r registered agent, or b | oth, in the State of Fl | orida. I am familiar with, | and accept |
| SIGNATURE | | | | | | | |
| | Signature, typed or printed name of registered agent a | ind title if app li cable. (NOTE | : Registered Agent signa | ure required when reinstating) | 1 | DATE | |
| FILE NOWIII FEE IS \$138.75 After May 1, 2008 Fee will be \$538.75 | | | | | | | |
| | | | | | 1 | ke check payable to a Department of State | 0 |
| | | | 10. | | 1 | a Department of State | 9 |
| After May | y 1, 2008 Fee will be \$538.75 | | 10. | MGA | ADDITIONS | /CHANGES | Addition |
| After May | y 1, 2008 Fee will be \$538.75 MANAGING MEMBE | RS/MANAGERS | | WENRIG | ADDITIONS H, THOM 9 | A Department of State /CHANGES /A Change | · |
| After May 9. | / 1, 2008 Fee will be \$538.75 MANAGING MEMBE | RS/MANAGERS Delete | TITLE | WENRIG | ADDITIONS H, THOM 9 | A Department of State /CHANGES /A Change | · |
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