

**2008 LIMITED LIABILITY COMPANY  
ANNUAL REPORT (AR) - DUE BY MAY 1, 2008**

**FILED**  
**Jun 10, 2008 8:00 am**  
**Secretary of State**

04-09-2008 90127 032 \*\*\*138.75

**30009131**



1st MOORE CR2E083 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000003845</b><br>1. Entity Name<br><b>PRASUTAGUS LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
| Principal Place of Business<br><b>112 CHANNEL DRIVE<br/>LAKE MARY FL 32746</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                 | Mailing Address<br><b>112 CHANNEL DRIVE<br/>LAKE MARY FL 32746</b>                                                                                                                                                                    |                                                                                                 |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            | 3. Mailing Address              |                                                                                                                                                                                                                                       |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | Suite, Apt. #, etc.             |                                                                                                                                                                                                                                       |                                                                                                 |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            | City & State                    |                                                                                                                                                                                                                                       | 4. FEI Number<br><b>74 3300 560</b>                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | Country                         |                                                                                                                                                                                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                                          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            | Country                         |                                                                                                                                                                                                                                       | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$5.00 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>RAGNO, JODI<br/>112 CHANNEL DRIVE<br/>LAKE MARY FL 32746</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                 | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                            |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and title is acceptable. (NOTE: Registered Agent's signature required when re-appointing)</small>                                                                                                                                                                                                                                                                                                              |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008, Fee Will Be \$538.75</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                 | 10. ADDITIONS/CHANGES                                                                                                                                                                                                                 |                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>GRAVES, JODI<br/>112 CHANNEL DRIVE<br/>LAKE MARY, FL 32746</b> | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>GRAVES, DONALD G<br/>31529 HWY 263<br/>BIG FLAT AR 72617</b>   | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>MGRM<br/>GRAVES, LAURA H<br/>31529 HWY 263<br/>BIG FLAT AR 72617</b>    | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |
| <b>SIGNATURE: <u>Donald G. Graves</u> <u>3/19/08</u> <u>820 746 5200</u></b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE Date Daytime Phone #</small>                                                                                                                                                                                                                                                                                |                                                                            |                                 |                                                                                                                                                                                                                                       |                                                                                                 |  |