

# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**May 21, 2008 8:00 am**  
**Secretary of State**

04-21-2008 90309 042 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                 |                                                                                                                                                                     |                                                                                   |  |
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| <b>DOCUMENT # L07000003647</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   |                                 |                                                                                                                                                                     |  |  |
| <b>1. Entity Name</b><br>ANDY'S PROFESSIONAL GROUNDS MAINTENANCE, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                                 |                                                                                                                                                                     |                                                                                   |  |
| <b>Principal Place of Business</b><br>545 BRISTOL COURT<br>SARASOTA, FL 34237-511 US                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                   |                                 | <b>Mailing Address</b><br>545 BRISTOL COURT<br>SARASOTA, FL 34237 US                                                                                                |                                                                                   |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   | <b>3. Mailing Address</b>       |                                                                                                                                                                     |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   | Suite, Apt. #, etc.             |                                                                                                                                                                     |                                                                                   |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   | City & State                    |                                                                                                                                                                     |                                                                                   |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                           | Zip                             | Country                                                                                                                                                             | <b>4. FEI Number</b><br>65-0875366                                                |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                                 |                                                                                                                                                                     | <b>\$5.00 Additional Fee Required</b>                                             |  |
| <b>6. Name and Address of Current Registered Agent</b><br><br>ASHLEY, BARRY A<br>545 BRISTOL COURT<br>SARASOTA, FL 34237                                                                                                                                                                                                                                                                                                                                                                                        |                                                                   |                                 | <b>7. Name and Address of New Registered Agent</b><br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                   |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE: <u>Barry A. Ashley</u> DATE: <u>4-18-08</u><br><small>(Signature, typed or printed name of registered agent and date if applicable) (NOTE: Registered Agent signature required when reinstating)</small>                                                     |                                                                   |                                 |                                                                                                                                                                     |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$138.75</b><br><b>After May 1, 2008 Fee will be \$538.75</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                 | Make check payable to<br>Florida Department of State                                                                                                                |                                                                                   |  |
| <b>9. MANAGING MEMBERS/MANAGERS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                   |                                 | <b>10. ADDITIONS/CHANGES</b>                                                                                                                                        |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | MGR<br>ASHLEY, BARRY A<br>545 BRISTOL COURT<br>SARASOTA, FL 34237 | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                   | <input type="checkbox"/> Delete |                                                                                                                                                                     |                                                                                   |  |
| <b>11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 118, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or trustee empowered to execute this report as required by Chapter 608, Florida Statutes.</b> |                                                                   |                                 |                                                                                                                                                                     |                                                                                   |  |
| <b>SIGNATURE:</b> <u>Barry A. Ashley</u> <b>BARRY A. ASHLEY</b> <u>4/18/08</u> <u>941-504-8190</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING MANAGING MEMBER, MANAGER, OR AUTHORIZED REPRESENTATIVE</small>                                                                                                                                                                                                                                                                                      |                                                                   |                                 |                                                                                                                                                                     |                                                                                   |  |