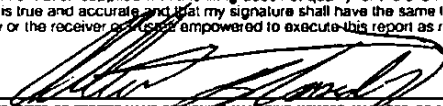


# 2008 LIMITED LIABILITY COMPANY ANNUAL REPORT

**FILED**  
**Jun 02, 2008 8:00 am**  
**Secretary of State**

04-07-2008 90225 032 \*\*\*138.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                 |                                                                            |                                                                                                                                                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # L07000001290</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                 |                                                                            |                                                                                                      |  |
| 1. Entity Name<br>WINTER HAVEN INVESTMENT I, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                                 |                                                                            |                                                                                                                                                                                       |  |
| Principal Place of Business<br>250 AVENUE K, S.W., SUITE 100<br>WINTER HAVEN, FL 33880                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                 | Mailing Address<br>250 AVENUE K, S.W., SUITE 100<br>WINTER HAVEN, FL 33880 |                                                                                                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                 | 3. Mailing Address                                                         |                                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                                 | Suite, Apt. #, etc.                                                        |                                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                 | City & State                                                               |                                                                                                                                                                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Country                                                                             | Zip                             | Country                                                                    | 4. FEI Number<br><b>20-8201382</b>                                                                                                                                                    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                 |                                                                            | Applied For<br>Not Applicable                                                                                                                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                 |                                                                            | 5. Certificate of Status Desired <input type="checkbox"/> \$5.00 Additional Fee Required                                                                                              |  |
| 6. Name and Address of Current Registered Agent<br><br><del>BRINSON, J. KEMP</del><br>255 MAGNOLIA AVE., S.W.<br>WINTER HAVEN, FL 33880                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                 |                                                                            | 7. Name and Address of New Registered Agent<br>Name <b>Straughn &amp; Turner P.A.</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>Same</b><br>City <b>FL</b> Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                          |                                                                                     |                                 |                                                                            |                                                                                                                                                                                       |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                                 |                                                                            | DATE <b>4/03/08</b>                                                                                                                                                                   |  |
| FILE NOW!!! FEE IS \$138.75<br>After May 1, 2008 Fee will be \$538.75                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                 |                                                                            | Make check payable to<br>Florida Department of State                                                                                                                                  |  |
| 9. MANAGING MEMBERS/MANAGERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                 |                                                                            | 10. ADDITIONS/CHANGES                                                                                                                                                                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>ADAMS, ROBERT J<br>3020 SOUTH FLORIDA AVE., SUITE 101<br>LAKELAND, FL 33803  | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         | MGR<br>CASSIDY, ALBERT B<br>250 AVENUE K, S.W., SUITE 100<br>WINTER HAVEN, FL 33880 | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     | <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                     |  |
| 11. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am a managing member or manager of the limited liability company or the receiver or clerk empowered to execute this report as required by Chapter 608, Florida Statutes. |                                                                                     |                                 |                                                                            |                                                                                                                                                                                       |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     |                                 |                                                                            | Date <b>4/3/08</b> Daytime Phone # <b>863-324-3698</b>                                                                                                                                |  |