| 2000 UNIFORM BUSINESS REPORT (UBR)<br>DOCUMENT # L06851<br>1. Entity Name<br>ANI B.W. INTL., INC.   |  |   |  |  | FILED<br>Apr 26, 2000 8:00 am<br>Secretary of State<br>04-26-2000 90197 022 ***150.00   |  |  |
|---|--|---|--|--|---|--|--|
| Principal Place of Business   |  | Mailing Address<br>204 N UNIVERSITY DR<br>PEMBROKE PINES FL 33024-6716<br>US  |  |  |   |  |  |
|   |  |   |  |  | 646809  |  |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  |  |  |   |  |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   |  |  | DO NOT WRITE  | IN THIS SPACE  |  |
| City & State  |  | City & State  |  | 4, 1   | 4. FEI Number 65-0138186 Applied For Not Applicable   |  |  |
| Zip   | Country  | Zip   | Country  |  | Certificate of Status Desired   | \$8.75 Add   Fee Require   |  |
|   | 6. Name and Address of Current I   | Registered Agent  | Name   | Mill   | Name and Address of New Reg   | CPA  |  |
| MILLER, CPA, BONNIE'S   |  |   | Street   | Address (80, B   | iox Number is Not Acceptable)   | d !  |  |
|   | <del>e 212 -</del><br>Broke Pines Fl 33024   |   |  | <u>    Su</u>  | ite 384   |  |  |
|   | name of the name o |   |  | Pemb   |   | FL Zig Cod   | 624                                      |
| SIGNATURE<br>Signature, typed or printed name of registered agent :<br>9. This corporation is eligible to satisfy its Intangible<br>Tax filing requirement and elects to do so.<br>(See criteria on back) |  | Ind title it applicable. (NOTE: Registered Agent signature require<br>FILE NOW !!! FEE IS \$150.00<br>After MAY 1, 2000 Fee will be \$550.00<br>Make Check Payable to Department of Sta |  | .00  | ainstating)<br><b>10.</b> Election Campaign Finan<br>Trust Fund Contribution.   |  | 0 May Be<br>to Fees                      |
| 11.<br>III.   | OFFICERS AND   |   | <b>12.</b><br>TITLE                                | AD   | DITIONS/CHANGES TO OFFICE   | ERS AND DIRECTOR   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | BOGNER, ANNE<br>11290 NW 16TH CT<br>PEMBROKE PINES FL  | Delete  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |  |   |  | Addition Addition                        |
| TITLE<br>NAME<br>STREET ADDRESS   | D<br>BOGNER, ANNE<br>11290 NW 16TH CT  | Delete  | TITLE<br>NAME<br>STREET ADDRESS                    |  |   | Change   | Addition                                 |
| CITY-ST-ZIP   | PEMBROKE PINES FL  |   | CITY~ST-ZIP  |  |   | Change   | Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | NAME<br>STREET ADDRESS<br>CITY-ST-ZIP              |  |   | Li ondigo  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP     |  |   | Change   | Addition                                 |
| TITLE<br>NAME<br>STREET AODRESS<br>CITY - ST - ZIP  | A.   | Defete  | TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP     | ,  |   | Change   | Addition                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP  | ~  | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |   | Change   | Addition                                 |
| 13. I hereby c<br>indicated<br>of the cor<br>changed,<br>SIGNAT   | Sertify that the information supplied with<br>on this report or supplemental report is<br>poration or the receiver or trusted empor<br>or on an attachment with an address, w<br>URE:  | wered to execute mis report<br>vith all other like encrowered   |  | ated in Section<br>have the same<br>hapter 607, Flori<br>ISDGN | 119.07(3)(i), Florida Statutes. I fu<br>legal effect as if made under oat<br>ida Statutes; and that my name a<br>ECH-21-000<br>Date | In the r certify that the in the in that I am an officer ppears in Block 11 or ppears in Block 11 or ppears in Block 11 or power states and the states of th | nformation<br>or director<br>Block 12 if |