

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# L06802

FILED  
Apr 09, 2012  
Secretary of State

**Entity Name:** GREAT SOUTHERN WOOD - BUSHNELL, INC.

**Current Principal Place of Business:**

1100 U.S. HIGHWAY 431 NORTH  
ABBEVILLE, AL 36310 US

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 610  
ABBEVILLE, AL 36310 US

**New Mailing Address:**

**FEI Number:** 63-1009316

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: RANE, JAMES W SR.  
Address: 1100 U.S. HIGHWAY 431 NORTH/P.O. BOX 610  
City-St-Zip: ABBEVILLE, AL 36310

Title: VP  
Name: CALLENDER, MARK  
Address: 1100 U.S. HIGHWAY 431 NORTH/P.O. BOX 610  
City-St-Zip: ABBEVILLE, AL 36310

Title: VPD  
Name: SAVOY, KEVIN  
Address: 1100 U.S. HIGHWAY 431 NORTH/P.O. BOX 610  
City-St-Zip: ABBEVILLE, AL 36310

Title: CFO  
Name: RAY, WILLIAM  
Address: 1100 U.S. HIGHWAY 431 NORTH/P.O. BOX 610  
City-St-Zip: ABBEVILLE, AL 36310

Title: D  
Name: RANE, JAMES  
Address: 1100 U.S. HIGHWAY 431 NORTH/P.O. BOX 610  
City-St-Zip: ABBEVILLE, AL 36310

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM RAY

CFO

04/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date