## 2000 UNIFORM BUSINESS REPORT (UBR)

32

SIGNATURE:

| DOCUMENT # L06420  1. Entity Name                                             |                                                                                                                                                                                     |                                                                                    |                                                          |                       | Jan 29, 2000 8:00 am<br>Secretary of State |                                         |                                        |                             |                           |  |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------|--------------------------------------------|-----------------------------------------|----------------------------------------|-----------------------------|---------------------------|--|
| BERNIES                                                                       | S CC CORP.                                                                                                                                                                          |                                                                                    |                                                          |                       |                                            | -29-2000 9000                           |                                        |                             | E                         |  |
| Principal Place of Business                                                   |                                                                                                                                                                                     | Mailing Address                                                                    |                                                          |                       |                                            |                                         |                                        |                             |                           |  |
| %BERNARD BERKOWITZ<br>20191 E COUNTRY CLUB DR PH#4<br>AVENTURA FL 33180<br>US |                                                                                                                                                                                     | %BERNARD BERKOWITZ<br>20191 E COUNTRY CLUB DR PH#4<br>AVENTURA FL 33180-3023<br>US |                                                          |                       | I (ADDITA) AN                              | ESIAN BILLI RIBLE HIDH SOM              | NI <b>didik bid</b> ki <b>dib</b> ik d | <b>1</b> 1811 <b>111</b> 11 | 1 1(14) (111              |  |
| 2. Principal Place of Business                                                |                                                                                                                                                                                     | 3. Mailing Address                                                                 |                                                          |                       |                                            |                                         |                                        |                             |                           |  |
| Suite, Apt. #, etc.                                                           |                                                                                                                                                                                     | Suite, Apt. #, etc.                                                                |                                                          |                       |                                            | DO NOT WRITE                            | IN THIS SPACE                          | £                           |                           |  |
| City & State                                                                  |                                                                                                                                                                                     | City & State                                                                       |                                                          | 4.                    | FEI Number                                 | 65-0144237                              |                                        | Not                         | plied For<br>t Applicable |  |
| Zip                                                                           | Country                                                                                                                                                                             | Zip                                                                                | Country                                                  |                       | Certificate.of.                            | Status Desired                          |                                        | <b>5</b> Addi<br>lequired   |                           |  |
|                                                                               | 6. Name and Address of Current R                                                                                                                                                    | egistered Agent                                                                    | N                                                        | 7.                    | Name and Ac                                | Idress of New Reg                       | sistered Agent                         |                             |                           |  |
| BERKOWITZ, BERNARD<br>20191 E COUNTRY CLUB DR PH#4<br>AVENTURA FL 33180       |                                                                                                                                                                                     | ,                                                                                  | Name Street Addre                                        | ss (P.O. E            | Box Number is                              | Not Acceptable)                         |                                        |                             |                           |  |
|                                                                               |                                                                                                                                                                                     |                                                                                    | City                                                     |                       | <del></del> ;                              | · •= ::                                 | FL Zi                                  | ip Code                     | <del></del>               |  |
| . <b>9.</b> This corpo                                                        | Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back)                                   | FILE NOW!!!                                                                        | FEE IS \$150.00<br>Fee will be \$550.00 to Department of | 00                    | 10. Electi                                 | on Campaign Finar<br>Fund Contribution. |                                        |                             | May Be to Fees            |  |
| 11.                                                                           | OFFICERS AND D                                                                                                                                                                      |                                                                                    | 12.                                                      | ΑC                    | DDITIONS/CH                                | IANGES TO OFFIC                         |                                        |                             |                           |  |
| TITLE<br>NAME<br>STREET ADORESS<br>CITY-ST-ZIP                                | D<br>Berkowitz, Bernard<br>20191 e Country Club dr Ph<br>Aventura fl 33180                                                                                                          | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                       |                                            | -                                       | ·                                      | hange                       | Addition                  |  |
| TITLE NAME STREET ADDRESS COTYST-ZIP                                          |                                                                                                                                                                                     | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST_ZIP                    |                       | george to see                              |                                         | □ CI                                   | hange                       | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                                                                                                     | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                       |                                            |                                         | □ cl                                   | hange                       | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                                                                                                     | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                       |                                            |                                         | ci                                     | hange                       |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |                                                                                                                                                                                     | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                       |                                            |                                         | c                                      | hange                       | _ *****                   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                         |                                                                                                                                                                                     | ☐ Delete                                                                           | TITLE NAME STREET ADDRESS CITY-ST-ZIP                    |                       |                                            |                                         | □ c                                    | hanĝe                       | C '1177.                  |  |
| indicated<br>of the cor                                                       | certify that the information supplied with to<br>on this report or supplemental report is to<br>poration or the receiver or trustee empo-<br>or on an attachment with an address, w | true and accurate and that my<br>vered to execute this report as                   | eignature shall have                                     | the same<br>607, Flor | legal effect a                             | s it made linder oa                     | tn: that i am an                       | officer (                   | or airector               |  |

BERNARD

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SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR