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Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : TRIAD PROFESSIONAL SERVICES, LLC

Account Number : 120020000094

: (770)777-2091 Phone

Fax Number

: (770)220-1943

HAMND/RESTATE/CORRECT OR M/MG RESIGN

JONQUIL TOWNE CENTER, LLC

| Certificate of Status | 0 |
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COVER LETTER

| Division of Co | | · | | | | | |
|---|--|--|--|--|--|--|--|
| smarecre Jonqui | l Towne Center, LLC | | | | | | |
| School 1. | | nited Liability Company) | | | | | |
| | | | | | | | |
| The enclosed Articles of | f Amendment and fee(s) are su | bruitted for filing. | | | | | |
| Please return all corresp | ondence concerning this matter | r to the following: | | | | | |
| | | | | | | | |
| | Shannan Krippner, Paralegal (Name of Person) | | | | | | |
| | | (Ambe of Leasth) | | | | | |
| Hartman, Simons, Spielman & Wood, LLP | | | | | | | |
| | (Firm/Corupaby) | | | | | | |
| | 6400 Powers Ferry Road | | | | | | |
| | | (Address) | • | | | | |
| | Atlanta, Georgia 30339 | | | | | | |
| | | (City/State and Zip Code) | | | | | |
| For further information of | concerning this matter, please o | call: | | | | | |
| Shannan Krippner | • | at (770) 226-1332 | | | | | |
| (Name | of Person) | (Area Code & Daytime | Celephone Number) | | | | |
| | | | | | | | |
| Enclosed is a check for the | • | | Maria 22 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 | | | | |
| 2 \$25.00 Filing Fee | □\$30.00 Filing Fee & Certificate of Status | □\$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐S60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) | | | | |
| | | | • | | | | |
| MAIL | ING ADDRESS: | STREET/COUNTER | ADDRESS | | | | |
| Registration Section Division of Corporations | | Registration Section Division of Corporations | | | | | |
| P.O. Bo | ox 6327 ssee, FL 32314 | Clitton Building 2661 Executive Canter Circle | | | | | |
| , * # HURKIN | 1000 p 2 2 2 2 2 3 4 7 | Tallahassee, FL 32301 | | | | | |

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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limit | ed Clability C | Company as it now ac wited Liability Compa | nears on our records.) | <u> </u> | |
|---|----------------|---|--------------------------------|-----------------------|--|
| The Articles of Organization for this Limited | Liability Cor | mpany were filed on | December 22, 2006 | and assigned | |
| Florida document number L06000121881 | | | | | |
| | | | | | |
| Mala a manadament in the Little date of the second date. Se | Ni | | | | |
| This amendment is submitted to amend the fo | tiowing: | | • | •• | |
| A. If amending name, enter the new name | of the limite | d liability company | <u>bere:</u> | | |
| Twelve Points Georgia, LLC | , - | | | | |
| The new name must be distinguishable and end v | vith the words | "Limited Liability Co | mpuny," the designation "I | LC" or the abbreviati | |
| L.L.C." | | • | | • | |
| Enter new principal offices address, if appl | lcable: | n/a | · | | |
| Principal office address MUST BE A STRE | RT ADDRE | .22) | , | | |
| | | | | | |
| | | | • | | |
| | | 4 | | | |
| Enter new mailing address, if applicable: | | n/a | | | |
| <u>Mailing address MAY BE A POST OFFICE</u> | ₹ BOX) | | | | |
| | • | | | | |
| If amending the registered agent and egistered agent and/or the new registered of Name of New Registered Agent: | | | a our records, <u>enter t</u> | ne arme of the he | |
| New Registered Office Address: | | | | | |
| | | | (Enter Florida street address) | | |
| | | | | | |
| | | (City) | , Florida | (Zip Code) | |
| | | | | (Zip Code) | |
| lew Registered Agent's Signature, if changing | Registered A | gent: | | | |
| the market of the state of the | | | ** ** | | |
| hereby accept the appointment as register he provisions of all statutes relative to the p | ed agent and | d agree to act in thi | s capacity. I further agr | ee to comply with | |
| ccept the obligations of my position as reg | | | | | |
| eing filed to merely reflect a change in the | | | | | |
| ompany has been notified in writing of this | | | • | - | |
| | . 7 | If Changing Registered | Agent, Signature of New Re | vistored Agent) | |
| | , . | | | | |
| | Pa | age 1 of 2 | · · · · · · | | |
| | | • | (((H08 | 000150777 3)) | |

If amending the Managers or Managing Members on our records, enter the title, name, and address of each Manager or Managing Member being added or removed from our records:

MGRM = Managing Member <u>Title</u> Type of Action Name <u>Address</u> ŋ/a 🗖 Add ☐ Add Remove Add Remove 🗖 Add 🗖 Remove iii Add Remove Add 🗂 Remove D. If amending any other information, enter change(s) here: (Attuch additional sheets, if necessary.) Dated of a member Signature of yped or printed name of signee Page 2 of 2 Filing Fee: \$25.00

MGR = Manager

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